

# UNOFFICIAL COPY

MAIL TO:  
LOAN SERVICE DEPARTMENT  
FOUNDERS BANK  
2752 West 111th Street  
CHICAGO, ILLINOIS 60655



Doc#: 0609656082 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/06/2006 09:47 AM Pg: 1 of 2

## RELEASE DEED

### KNOW ALL MEN BY THESE PRESENT

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable quit-claim considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey unto **MICHAEL TRESCH**, 10520 South Kilpatrick, Oak Lawn, Illinois, its representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 24th day of June, 2005 and recorded in the Recorders Office of COOK County, in the State of Illinois, in \_\_\_ of \_\_\_ Page as Document No. 0518046128 and #0518046129 and to the premises herein described, situated in the County of COOK, State of ILLINOIS as follows

- PARCEL 1:
- The South 2/3 of the North 1/2 of the South 3 Acres of the North 8 Acres of the East 15 Acres (except that part taken in Case 81L22112) of the Northeast 1/4 of the Northeast 1/4 of Section 19, Township 37 North, Range 13, East of the Third Principal Meridian, (except the West 264.78 Feet) in Cook County, Illinois.
- PARCEL 2:
- The North 1/3 of the South 1/2 of the South 3 Acres of the North 8 Acres of the East 15 Acres (except the South 2.5 Feet thereof and except that part taken in Case 81L22112) of the Northeast 1/4 of the Northeast 1/4 of Section 19, Township 37 North, Range 13, East of the Third Principal Meridian, (except the West 264.78 Feet) all in Cook County, Illinois.

11140 S. Ridgeland  
Worth, Illinois 60482

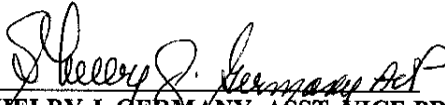
PIN 24-19-209-043-0000  
24-19-209-054-0000  
24-19-209-055-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

3 x /  
P. 2  
[Handwritten initials]

# UNOFFICIAL COPY

WITNESS our hands and seals this 22nd day of February, 2006

  
SHELBY J. GERMANY, ASST. VICE PRESIDENT

  
JUDITH A. DILLON, VICE PRESIDENT

STATE OF ILLINOIS)

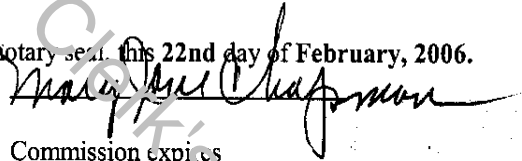
) ss

COUNTY OF COOK )

I, Notary Public in and for the said SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 22nd day of February, 2006.

Notary Public



Commission expires \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, 60655