### **UNOFFICIAL COPY**

# 2689687784D

#### **WARRANTY DEED**

Illinois Statutory

MAIL TO: Midrael Hirschtick

18721 N. Avaidate #120

Chicago P. 60631

NAME/ADDRESS OF TAXPAYER

Doc#: 0609602204 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/06/2006 11:15 AM Pg: 1 of 3

NAME/ADDRESS OF TAXE					
Kothryn Gallacher & Thema	s Lee				
1915 w. 344 Pl.					
Chicago, II. leole	08				
THE GRANTOR(S) Ban Si Hau and Jane Hau, Husband and Wife and Ming Hau and					
Karen Huang, Husband and Wife					
of the City of Chicago, Sta	te of Illinois			_ 'h	
for and in consideration of _	TEN 00/100		DOLLARS	$\mathcal{L}$	
and other good and valuable considerations in hand paid,					
CONVEYS AND WARRANTS to: Kathryn Gallagher and Thomas Lee					
1518 N. Oakley	Chicago <sup>1</sup>	<u>                                      </u>	<u>^ 60622</u>		
Grantee's Address	City	State	Zip		
	0/				
			er, all interest in the		
following described Real Estate situated in the County of <u>Cook</u> , State of Illinois, to wit:					
SEE ATTACHED LEGAL DESCRIPTION					
hereby releasing and waiving all rights under and by virtue of the Homestead					
Exemption Laws of the State of Illinois TO HAVE AND TO HOLD said premises,					
		fa united			

Permanent Index Number(s) <u>17-31-224-019</u>

Property Address 1915 W. 34<sup>th</sup> Place, Chicago, IL 60608

DATED this 20 Day of March, 2006.

Ban Si Hau

Jane Hau (SEAL)

(SEAL)

(SEAL)

0609602204D Page: 2 of 3

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STATE OF <u>Illiinois</u> ) ) SS	
County of <u>Cook</u> )	
HEREBY CERTIFY THAT Ban Si Hau an personally known to me to be the same per foregoing instrument, appeared before me signed, and sealed an delivered this said ir for the uses and purposes therein set forth, homestead.  Given under my hand and notary sealed.	NOTARY PUBLIC
My commission expires on WARCIL 2	<u>14</u> , 20 <u>10</u> .
IMPRESS SEAL HERE  JAMES S. LUK OFFICIAL MY COMMISSION EXPIRES MARCH 24, 2010	COUNTY-ILLINOIS TRANSFER STAMPS EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 31-45 REAL ESTATE TRANSFER TAX LAW DATE:
	Buyer, Seller or Representative
Prepared by: Law Office of Jeffrey S. Evens, P.C. 5701 N. Ashland Ave. Suite 305 Chicago, Illinois 60660 (773) 907-0207	Co

0609602204D Page: 3 of 3

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#### **LEGAL DESCRIPTION**

P.I. N. #: 17-31-224-019

LOT 6 (EXCEPT THE EAST 2 FEET AND 2 5/8 THS INCHES THEREOF) AND THE EAST 2 FEET OF LOT 7 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 14, 16 AND 17 OF CANAL TRUSTEES SUBDIVISION OF THE EAST ½ OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



