UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

Doc#: 0609606069 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/06/2006 10:05 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER,

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DELD OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, f/k/a CoVest Banc, N.A., of the County of Dupage and State of Illinois for and in consucration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the carrelation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ner by REMISE, RELEASE, CONVEY and QUIT CLAIM unto SHARON A BURNS, AN UNMARRIED PERSON and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 15<sup>TH</sup> day of OCTOBER, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0328901124 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE LEGAL ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-09-410-014-1064

Address of premises: 300 N STATE ST #3604, CHICAGO, ILLINOIS 60610

US SECTION

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Witness our hands, this 20<sup>TH</sup> day of MARCH, 2006.

FIRST MIDWEST BANK

F/K/A COVEST BANC, Ņ.A.

By: Haremia Parry

Its: Assistant Vice President

By: Donna L. Parton

Its: Loan Operations Officer

This instrument was prepared by: First Midwest Bank

First Midwest Ban P.O. Box 9003

Gurnee, Illinois, IL 60031

**Patty Martinez** 

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Assistant Vice President of First Midwest Bank and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

day of March

OFFICIAL SEAL

DEBORAH A WINQUIST NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES: 12/18/07

Notary Public

Commission Expires 12-18-07

MAIL TO: First Midwest Bank

P.O. BOX 9003 GURNEE, IL 60031

170334831 / FREDDIE MACK

Customer Mailing Address: S Burns 300 N State APT# 3604, Chicago IL 60610

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#### LEGAL DESCRIPTION

### PARCEL 1:

UNIT 3604 IN MARINA TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEYS OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A CUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STIFLTS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY ILLINOIS;

WHICH SURVEYS ARE AFTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION AND RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDED OF DEEDS FOR COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24238692, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS. TO NEAL SPERO RECORDED FEBRUARY 23, 1978 AS DOCUMENT 24338453 FOR ACCESS, INCRESS AND EGRESS IN, OVER, UPON, ACROSS AND THORUGH THE COMMON ELEMENTS AS DIFINED THEREIN.

#### PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID AS CREATED BY GRANT AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238691 AND AS SET FORTH IN DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO NEAL SPERO RECORDED FEBRUARY 23, 1978 AS DOCUMENT NUMBER 24338453 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATOR AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREAS, FOR INGRESS AND EGRESS, AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS BRACES, CAISSIONS, FOUNDATIONS, COLUMS AND BUILDING CORE SITUATED ON LOTS 3 AND 4 AFOREGAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS.