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Document Prepared by: ILMRSD-4 10/16/03

Laura A Castlen
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301

When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304

Release Department
Loan #: 8250258460
Investor Loan #: 8250258460
PIN/Tax ID #: 24-26-118-003-0000
Property Address:
3636 W 121ST PL
ALSIP, IL 60803-



Doc#: 0609606001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2008 08:20 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GEORGE DENNISON AND JUDITH A DENNISON , IN JOINT TENANCY**
Original Mortgagee: **MERS AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC**
Loan Amount: **\$113,700.00** Date of Mortgage: **06/14/2005**
Date Recorded: **07/08/2005** Document #: **0518919046**
Legal Description: **SEE LEGAL ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/22/2006**.

April Schartung
Assistant Secretary

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

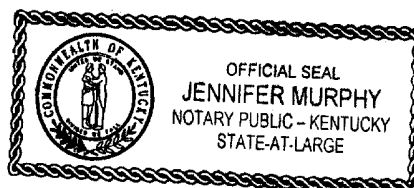
Jane Fulkerson
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **3/22/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jane Fulkerson and April Schartung**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary and Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Jennifer Murphy**
My Commission Expires: **11/07/2009**



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PB
MY
BMR
SO

36 5
C

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0502886

LEGAL DESCRIPTION

Lot 3 in Alsip Woods East, a subdivision of that part of Lot 19, lying West of the West Line of South Central Park Avenue (except the South 200 feet of the East 253 feet thereof) and that part of the East Half of Lot 20, lying West of the West Line of South Central Park Avenue in Brayton Farms, Number 3, a subdivision of the Northwest Quarter (except the West 80 acres thereof) in Section 26, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

COMMONLY KNOWN AS: 3636 West 121st Place Alsip, IL 60803

PARCEL ID #: 24-26-113-003-0000

Property of Cook County Clerk's Office