

Document Prepared by: ILMRSD-4 01/6/06
Laura A Castlen
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42304
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 7810380880
Investor Loan #: 7810380880
PIN/Tax ID #: 03-27-402-037-0000
Property Address:
1236 NORTH WHEELING RD
MT. PROSPECT, IL 60056-



Doc#: 0609606007 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2006 08:28 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MADELINE GENTLES AND JACQUELINE GENTLES-COLEY

Original Mortgagee: FIRST SECURITY MORTGAGE

Loan Amount: \$165,300.00 Date of Mortgage: 01/16/2004

Date Recorded: 01/29/2004 Document #: 0402932093

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 3/27/2006.

U.S. BANK, NA

April Schartung
Assistant Secretary

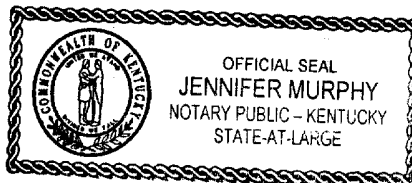
Jane Fulkerson
Assistant Vice President

State of KY County of DAVIESS

On this date of 3/27/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jane Fulkerson and April Schartung, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Secretary respectively of U.S. BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jennifer Murphy
My Commission Expires: 11/07/2009



SY
PJ
MY
BMR
SO

3/5 ✓

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Law Title Insurance Company
 1300 Iroquois Drive, Suite 210
 Naperville, Illinois 60563
 (630)717-7500

Authorized Agent For: Fidelity National Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 191544H

The land referred to in this Commitment is described as follows:

THAT PART LYING BETWEEN A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE FROM A POINT ON SAID NORTH LINE 96.83 FEET WEST OF THE NORTHEAST CORNER THEREOF AND A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE FROM A POINT ON SAID NORTH LINE 117.33 FEET WEST OF THE NORTHEAST CORNER THEREOF OF THE FOLLOWING DESCRIBED TRACT; THAT PART OF LOTS 4, 5, 6 AND OUTLOT 'A' IN BRICKMAN MANOR, FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 4 WHICH IS 26.00 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26.00 FEET SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE WEST LINE OF OUTLOT 'A'; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT 'A' A DISTANCE OF 91.46 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUTLOT 'A'; THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUTLOT 'A' TO A POINT 93.94 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4 EXTENDED, A DISTANCE OF 145.85 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30.00 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM SOUTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 24.00 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.40 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5; THENCE EAST ALONG SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100.00 FEET TO THE EASTERLY LINE OF LOT 5; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 4 AND 5, A DISTANCE OF 73.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 12.00 FEET OF THE EASTERLY 48.00 FEET, AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINES THEREOF, OF THE MOST SOUTHWESTERLY 30.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 4, 5 AND 6 AND OUTLOT 'A' IN BRICKMAN MANOR, FIRST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 4 WHICH IS 26.00 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26.00 FEET SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE WEST LINE OF OUTLOT 'A'; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT 'A', A DISTANCE OF 91.46 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUTLOT 'A'; THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUTLOT 'A' TO A POINT 93.94 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4 EXTENDED, A DISTANCE OF 145.85 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30.00 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM SW TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 24.00 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO NORTHEAST WITH THE LAST DESCRIBED COURSE, A