UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 03/29/06

Order Number: 2000

000582742

Doc#: 0609608163 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/06/2006 11:53 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED FEBRUARY 21, 2003 AND RECORDED MARCH 12, 2003 AS DOCUMENT NO. 0030343550 MADE BY JUDY A. DOMZALSKI TO CROWN MORTGAGE COMPANY TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$73,750.00. 32-0x-COO4

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or deay appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a persor who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Cathy A. Gray

Telephone No.: (708)

State of Illing County of

This Instrument was acknowledged before me on

Insurance Company.

OFFICIAL SEAL

CATHY A. GRAY NOTARY PUBLIC, STATE OF ILLINOIS My commission expires 8/16/2009

(officer for/agent of)

Notary Public

My commision expires on

Prepared by: Cathy A. Gray

Address: 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

ANTHONY T. KUDIA

Return to:

1 W. OAK AVE.

CRTOFRLS

UNIT D3

LAGRANGE PARK, ILLINOIS 60526

0609608163 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Fermanent Index Number: 15-33-306-005-1014

Common Address: 1 W. OAK AVE.

UNIT D3

LAGRANGE PARK, ILLINOIS 60526

Legal Description:

UNITS D-3 AND G-1 IN LAGRRANGE PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED THE ANUNE CONTINUE CLARK'S OFFICE AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04049663, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS