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Doc#: 0609613088 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10,00

Cook County Recorder of Deeds Date: 04/06/2006 10:50 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000369425752005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good ar., valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qui-crim unto:

Name(s)....

HANS-UWE SCHILLHORN, ANGELA

SCHILLHORN

Property

2740 NORTH DAYTON STREET #P

P.I.N. 14294060431003

Address....:

CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/27/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00330219009, to the premises therein described as situated in the County of COOK, State of Illinois as collews, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of March, 2006.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICO!'A

I, Jean Sheehan a notary public in and feethe said County, in the state aforesaid, DO HEREBY CERTIFY that Patricia Yee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of M irch, 2006.



Jean Sheehan, Notar public Commission expires 08/07/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HANS-UWE SCHILLHORN, ANGELA SCHILLHORN 2740 N Dayton St # B Chicago, IL 60614

Prepared By:

Sandy Alexander

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

UNIT 'C' IN THE 2736-42 NORTH DAYTON CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 36, 37, 38 AND 39 IN BLOCK 3 IN BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF OUT LOT 9 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT RUNCER 25153683 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS: