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Doc#: 0609613143 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/08/2006 01:05 PM Pg: 1 of 3

% X				
Release of Deed Fu	II Partial			
Know all Men by these presents, that JPMORGAN CHASE BANK NA				
		("Ba	nk") in	
	0			
consideration of one dollar, and othe whereof is hereby acknowledged, do MARIVEL RIVERA FKA MARIVEL O	es hereby reiease, co			
		and its/his/	their he	eirs, legal
representatives and assigns, all the rewhatsoever Bank may have acquired 09/23/05 as Document Number registered in the Recorder's/Registra the State of Illinois applicable to the plegally described as follows, to-wit: SEE ATTACHED EXHIBIT A	I in, through or by a c 0529412011 Book rs Office of COOK	ertain Mortgage NA Page C	<u>NA</u> recounty, i	
Property Address: 4435 W ALTGELE	OST CHI	CAGO	IL	60639
PIN 13-27-323-007-0000				

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414830002311

Deed was filed.

Sy3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/28/06

JPMORGAN CHASE BANK NA

By: NATASHA L GEIS

Its: Mortgage Officer

Attest:

0040

JENNIFER HAMILTON Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in in a State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEA KENNETH MEEKER STATE-AT-LARGE My Comm. Expires July 16, 2001

This instrument was prepared by: JENNIFER HAMILTON

00414830002311

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**



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EXHIBIT A

LOT 5 IN HAVERKAMPH AND POPP'S RESUBDIVISION OF LOTS 4 TO 9 BOTH INCLUSIVE OF BLOCK 24 IN SAMUEL S HAYES KELVYN GROVE ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN 13-27-323-007-0000

Men.

Dropperty of County Clark's Office