## **UNOFFICIAL COPY**



Doc#: 0609613154 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/06/2006 01:16 PM Pg: 1 of 2

X

Release of Deed

Ful

**Partial** 

Know all Men by these presents, that SUCCESSOR BY MERGER TO BANK ONE NA ("Ba

("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto GWENDYLON A LEWIS & HARRY LEWIS

representatives and assigns, all the right, title, interest, plaim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated <a href="mailto:o2/23/02">O2/23/02</a> as Document Number <a href="mailto:o020305501">O020305501</a> <a href="mailto:Book NA Page NA recorded/registered">Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

lot 7 (except the N 8 ft 6 inches thereof) & all of lot 8 in block 16 in Baird 8 Rowland's subd of the W 1/2 of the NE 1/4 of sec 31, twp 38 N, range 14, E of the 3rd principal meridian, in Cook county, IL

Property Address: 8218 S WOOD ST

**CHICAGO** 

IL 60620

PIN 20-31-227-024

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/29/06

JPMORGAN CHASE PANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and cluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

-004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL SANDRA R. BROWN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires May 24, 2007

This instrument was prepared by: LATEVIA PRIDDY

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982