UNOFFICIAL COPY



Doc#: 0609613128 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/06/2006 01:05 PM Pg: 1 of 3

	K			
Release of Deed F	ull Partial			
Know all Men by these presents, that JPMORGAN CHASE BANK, NA				
SUCCESSOR BY MERGER TO BA		("E	Bank") in	
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto TED SMITH				
		and its/hi	s/their he	eirs, legal
representatives and assigns, all the whatsoever Bank may have acquire	d in, through or by a 🗀	ertain Mortgage		,
<u>07/17/04</u> as Document Number registered in the Recorder's/Registra			<u>N/A</u> r∈ County, i	ecorded/ in
the State of Illinois applicable to the legally described as follows, to-wit:		aid Courty and	l State,	
SEE ATTACHED		0,	Offic	
Property Address: 1010 W FRY	CHI	CAGO	IL	60622

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511541231

Deed was filed.

PIN 17-05-419-022-0000

Sy3 EM

0609613128 Page: 2 of 3

UNOFFICIAL CO

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/29/06

JPMORGAN CHASE BANK, NA

By:

Its: Mortgage Officer

Attest:

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL LORI RUGERS NOTARY PUBLIC - KENYUCKY STATE-AT LARGE My Camm, Expires Aug

This instrument was prepared by: CRYSTAL WALLACE

00414511541231

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**



0609613128 Page: 3 of 3

UNOFFICIAL COPY

THAT PART OF LOTS 14 AND 15 IN THE CHICAGO LAND COMPANYS SUBDIVISION OF LOTS 7, 10 AND 11 AND THAT PART OF LOTS 5 AND 6 IN O.A. YALES RESUBDIVISION OF LOTS 8, 9 AND 12, ALL IN BLOCK 8 IN WIGHTS ADDITION TO CHICAGO, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF WEST FRY STREET, A DISTANCE OF 8.51 FEET WEST OF THE SOUTHWEST CORNER OF SAID LOT 15: THENCE NORTH 0 DEGREES 46 MINUTES 50 SECONDS EAST, A DISTANCE OF 64.79 FEET TO A POINT IN A NON-TANGENT CURVE AN ARC DISTANCE OF 19.87 FEET MEASURED 30 FEET PARALLEL WITH THE CENTER LINE OF THE SOUTHWESTERLY MAIN TRACT OF THE CHICAGO NORTHWESTERN RAILWAY AS NOW LOCATED. THENCE SOUTH 0 DEGREES 49 MINUTES 57 SECONDS WEST A DISTANCE OF 52.68 FEET TO A POINT IN THE NORTH LINE OF WEST FRY STREET: THENCE SOUTH 89 DEGREES 59 MINUTES 38 SECONDS WEST ALONG SAID NORTH LINE A DISTANCE OF 15.90 FEET TO THE POINT OF BEGINNING, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, S. Cook County Clark's Office TNSO 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.