## **UNOFFICIAL COPY**

Recording Requested By: WASHINGTON MUTUAL BANK, FA

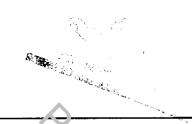
When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0609616161 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/06/2006 02:17 PM Pg: 1 of 1





**SATISFACTION** 

WASHINGTON MUTUAL - CLIEN 150 #:8492587657 "GARRETT" Lender ID:845/001/0003373529 Cook, Illinois PIF: 03/02/2006 MERS #: 100010980000673706 VRU \* 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Managage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by MICHELE GARRETT, originally to FIRST CHICAGO NBD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 11/13/1997 Recorded: 11/17/19 17 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 97861026, does hereby acknowledge that it has received full payment ino satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 12 AND THE NORTHWESTERLY 6 FEET OF LCT 13 IN BLOCK IN STONEY ISLAND SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 20-36-112-034-0000

Property Address: 8114S ANTHONY AVE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 14's Office

Mortgage Electronic Registration Systems, Inc.

On March 29th, 2006

J Tate. Lien Release Assistant Secretary

STATE OF Florida **COUNTY OF Duval** 

On March 29th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

D. Pekusic Commission # DD435407 Expires May 30, 2009 Bonded Troy Fain - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: Bijana Mulahasic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

\*BM\*BMWAMT\*03/29/2006 12:42:44 PM\* WAMU01WAMU00000000000003378401\* ILCOOK\* 8492587657 ILSTATE\_MORT\_REL \*BM\*BMWAMT\*