


UNOFFICIAL COPY



Doc#: 0609616178 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2006 02:44 PM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0084078310 PLS#: 566187  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: NOVILLA WHITE, A MARRIED WOMAN, THIS PROPERTY DOES NOT CONSTITUTE HOMESTEAD PROPERTY.

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: AUGUST 15, 2005

Recorded on: AUGUST 19, 2005 as Instrument No. 0523141027 in Book No. --- at Page No. ---


Property Address: 8029 S CALIFORNIA AVE, CHICAGO, IL 60652-0000

County of COOK, State of ILLINOIS

PIN# 19-36-208-055

Legal Description: See Attached Exhibit

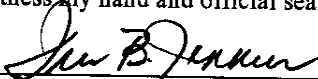
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 17, 2006
ARGENT MORTGAGE COMPANY, L.L.C.

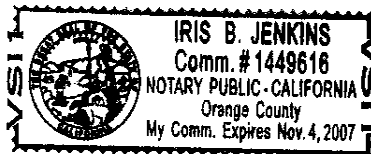
By: 
MARTHA YEE, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On MARCH 17, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARTHA YEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): IRIS B JENKINS



54
PZ
5-
MS
GHC

UNOFFICIAL COPY

566187

LEGAL DESCRIPTION RIDER

FILE NUMBER: 20686

LOT 31 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOT 32 IN BLOCK 19 IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PIN: 19-36-208-055-0000

PROPERTY: 8029 S. CALIFORNIA AVENUE, CHICAGO, Cook County, IL, 60652

Property of Cook County Clerk's Office