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PARTIAL RELEASE OF MORTGAGE

Doc#: 0609620067 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2006 09:42 AM Pg: 1 of 3

**FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE WAS FILED**

KNOW ALL MEN BY THESE PRESENTS,

THAT CAPITAL LENDING GROUP, LLC, an Illinois limited liability company ("Junior Lender"), of the County of Kane, and State of Illinois, DOES HEREBY PARTIALLY RELEASE that certain mortgage ("Mortgage") dated July 15, 2005, made by 1415 Lunt, LLC, an Illinois limited liability company ("Borrower") to Junior Lender and recorded as Document 0520341063 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, together with the accompanying assignment of rents ("Assignment of Rents") recorded in said office as document number 0520341064, BUT THIS RELEASE SHALL APPLY ONLY TO THE FOLLOWING DESCRIBED CONDOMINIUM UNITS (THE "SUBJECT UNITS"):

Unit 203 and parking Unit P-2 in 1415 Lunt Condominium, in the City of Chicago, Cook County, Illinois

Address of Premises: Unit 203, 1415 W. Lunt, Chicago, IL

THIS PARTIAL RELEASE DOES NOT RELEASE FROM THE LIEN OF THE MORTGAGE OR ASSIGNMENT OF RENTS ANY OTHER REAL PROPERTY OTHER THAN THE SUBJECT UNITS.

Executed this 15th day of December, 2005

CAPITAL LENDING GROUP, LLC

Richard P. Turasky, Jr., Member


1344519
lot 8

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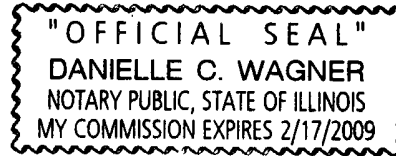
STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard P. Turasky, Jr., personally known to me to be the same person whose name is subscribed to the foregoing instrument, and to be a Member of Capital Lending Group, LLC, an Illinois limited liability company (the "Junior Lender") appeared before me this day in person, and acknowledged that he signed, sealed and delivered the aforesaid Partial Release as the free and voluntary act of the Junior Lender, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of December, 2005.



Notary Public
(SEAL)



THIS INSTRUMENT WAS PREPARED BY
AND RETURN AFTER RECORDING TO:

Peter C. Bazos, Esq.
1250 Larkin Avenue
Suite 100
Elgin, IL 60123
847/742-8800

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PARCEL 1:

UNIT 203 , IN 1415 LUNT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 10 FEET OF LOT2, AND ALL OF LOTS 3 AND 4 IN BLOCK 30 IN ROGERS PARK, IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDIMINIUM OWNERSHIP RECORDED DECEMBER 15, 2005, AS DOCUMENT 0634934062, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 2 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT NO. 0534934062.

County Clerk's Office