

# UNOFFICIAL COPY



Doc#: 0609620082 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/06/2006 10:02 AM Pg: 1 of 2

FIRST AMERICAN TITLE  
ORDER # 1254730

WHEN RECORDED, MAIL TO:  
21st Century Mortgage Bankers  
350 E. Ogden Avenue 1  
Westmont, ILLINOIS 60559

This instrument was prepared by:  
21st Century Mortgage Bankers  
350 E. Ogden Avenue 1  
Westmont, ILLINOIS 60559  
630-570-4700

Loan Number: 0017747 (Space Above This Line For Recording Data)

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto  
**Long Beach Mortgage Company**, its Successors and/or Assigns, whose address is:  
**1300 East Woodfield Road -- 6th Floor, Schaumburg, ILLINOIS 60173**

(herein "Assingee"),

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated **November 9, 2005**,  
executed by **James Walker a single man**  
to **21st Century Mortgage Bankers**  
the laws of **ILLINOIS**  
place of business is **350 E. Ogden Avenue 1, Westmont, ILLINOIS 60559**  
upon the following described property situated in Cook County, State of Illinois:

organized under  
and whose principal  
(herein "Assignor")

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel Identification Number: **24-02-403-016-0000**

Property Address: **9125 S. Trumbull Ave, Evergreen Park, ILLINOIS 60805**

such Mortgage having been given to secure payment of **ONE HUNDRED SEVENTY-NINE THOUSAND NINE HUNDRED TWENTY and no/100 Dollars (\$179,920.00)**  
which said Mortgage is recorded in Book, Volume, or Liber No. **0534626091**, at page **12/12/05**, (or as No. )  
of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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21st Century Mortgage Bankers

Cynthia Alkofer  
By: Cynthia Alkofer  
Its: closer/funder

Witness  
Typed Name:

Witness  
Typed Name:

Commonwealth/State of ILLINOIS  
District/County/Parish of

COOK  
11/9/05

The foregoing instrument was acknowledged before me this  
by Alejandrina Sanchez  
, of 21st Century Mortgage Bankers, a corporation organized under the laws of ILLINOIS, on behalf of the said corporation.

Danzon  
My Commission Expires: 11/10/08



Cook County Clerk's Office