



UNOFFICIAL COPY



Doc#: 0609620128 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/06/2006 11:16 AM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: March 27, 2006

Title Order No.: 1283344

Name of Mortgagor(s): David Kim and Edward Kim
Name of Original Mortgagee: Encore Credit Corporation
Name of Mortgage Servicer (if any): Option One Mortgage Corp.
Mortgage Recording: Volume: Page: or Document No.: 0516446076

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-20-234-003-0000 Vol. 0597
Common Address: 833 West 15th Place #306, Chicago, IL 60608

First American Title Insurance Company

By: *Emerald*
Its: Office Manager
Address: 27775 Diehl Road, Warrenville, IL 60555
Telephone No.: (630)799-7100

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on March 27, 2006 by as office manager of First American Title Insurance Company.

Kate Cooper

Notary Public, State of Illinois
My commission expires: 8/19/07

Notary Public, State of Illinois
Commission Expires 08/19/07

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 306-W IN THE 15TH PLACE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0315003032, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B-33-W AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0315003032 AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office