RETURN TO: S. A. When an Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

RELEASE OF LIEN

State of Illinois	·)
County of Cook	`)

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Two Thousand Two Hundred Forty-Seven and Zero Cents \$ 2,247.00 dated 9/12/2000, executed by **CORDELL GREENWOOD AND LELONI GREENWOOD**, payable to EURO-TECH more fully described in a Mortgage duly recorded on October 3, 000 in Document # 00771933, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 2923108043 Property Address: 963 EAST 164TH COURT, SOUTH HOLLAND IL 60473

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on April 6, 2006.

HARBOR FINANCIAL GROUP, LTD.

By:

M. E. Wileman, Authorized Signator

State of Texas)
County of Tarrant)

This instrument was acknowledged before me on April 6, 2006, by M. E. Wileman, Authorized Signator for HARBOR FINANCIAL GROUP, LTD., Beneficiary.

Notary Public, A. Tucker

My commission expires: 04/20/2006

0609621109 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

PARCEL 1: LOT 6 IN PARKVIEW SUBDIVISION OUTLOT A CHAPMAN TULIP TERRACE OF THE PART OF LOT 5 IN ANKERS SUBDIVISION OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ILLINOIS.

RCEL Z
OREDESCRIP.
HE MOST NORTHEL.
HE EAST LINE OF S..
NORTHEAST CORNER THERE.
NORTH, RANGE 14, EAST OF Th.
COOK COUNTY, ILLINOIS.
PIN#: 29-23-108-043 PARCEL 2: THAT PART OF LOT 7 IN PARKVIEW SUBDIVISION

02118384 CITI-CCC.FAXSAT