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03/06/2006 13:00 FAI 18665407704

NCB/NHE

Doc#: 0609741031 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/07/2006 10:12 AM Pg: 1 of 2



SPECIFIC DURABLE POWER OF ATTORNEY

National Citys	4. 44. 14. 24. 14.
**	3123106
Borrower (Principal): BRADLEY	Eich:
Seminar Businessa Address (ND B)	M' Tribesine LCst
Chica	ago, 12 60640
Attorney-In-Fact (Agent): Lowell	
Annover In-Bact's Mailing Address: 905	W. Lake Side Pt #34
Chy	W Lake 5: de Pr #34
Enough Date: 3123106	Termination Date: 3/26/06
Property Address: QOS W. L	akeside PL#2R
Chicago LL	60640
Legal Address: Same	
	powers with respect to the property described above
existing tens (if any) on, the above referen- noice, mortososs, deads of true; rath mer	Secary to the consummation of the purchase of, or the rafinance of, the and preperty, including, but not limited to, the execution of promissory of statements, afficiavits, discislimers, truth-in-tending disclosures, good faith other documents which might be required by any lender, tills company or 1 1/2h such purchase or refinance;
2. To approve settlement statements authorize	ir g districtments by the closing egent;
 To do every act and eight every document r the powers granted by this Power of Attorns effer a three-day right of readiselon for a rei 	Nices, sny of appropriete to convey the property and otherwise accompilish my, inclusing, is a not imitted to, signing a Notice of Intention NOT to cancel finance trail = 20/11
with the Property, and Principal retifies at extending the Enterties authority hereunder shall begin on the Enterties artists by Principal's written statement of seven property is altusted and in such other county we	re to act for Printer. In secondance with the power granted in connection done by Atlemey-In-Fac , result to this appointment. Atterney-In-Facilia Date stated above and or all end on the Termination Cate, unless revoked attended in the Office of the County Clerk in the county where the army be required by law, WALL NOT TERMINATE ON DISPLEY OF THE PRINCIPAL.
Principal further represents to all such third par	ties that they may recognize the authority of Albanay-in-Fact and, may
transact with Albamay-In-Fact in the same man	ner and to the same extent as they would (ran ant with Principal)
	Principal (elimbure)
WITNEBREU:	
	V/Sc.
THE STATE OF:	
COUNTY OF: COOK	
on the Hang of March	CA
TO THE POST OF THE PROPERTY OF THE PARTY OF	20 <u></u>
be the person whose raims is signed above, an	
be the person whose raims is signed above, an purpose.	, the "Principal", proved to
	the "Principel", proved to asknowledged to me that (he) (she) eigned it volume/ly for its etated
	, the "Principal", proved to
purpose.	d acknowledged to me that (he) (ahe) eigned it voluntually for its etated (Official signature and seel of notary)
Notary 7	the "Principel", proved to asknowledged to me that (he) (she) eigned it volume/ly for its etated
Notary State Of 2/1/1000	d asknowledged to me that (he) (she) eigned it volumently for its etated (Official signature and easi of notary)
Notary 7	d asknowledged to me that (he) (she) eigned it volumently for its etated (Official signature and easi of notary)
Notary State OF TITLO C	d actinoviedged to me that (he) (ahe) eigned it volume/ily for its etated (Official eignestere and easi of notary)

0609741031 Page: 2 of 2

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LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 2R IN THE 905 WEST LAKESIDE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 5.19 FEET OF LOT 12 AND THE WEST 8.8 FEET OF THE LOT "A" IN HORACE A. GOODRICH'S SUBDIVIOSN OF THE SOUTH 10 RODS OF THE NORTH 30 RODS OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMPER 5, 2002, AS DOCUMENT NO. 0020976394 TOGETHER WITH AN UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

PARCEL 2: TLP EXCLUSIVE RIGHT TO THE USE OF PARKINSPACE P-2R AND STORAGE SPACE S-2-R, LLYTTED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY TO THE DECLARATION APCRESAID RECORDED AS DOCUMENT NO. 0020976394.

PIN: 14-17-206-076-1093

SHICAL COUNTY CLOSELY SOMEON OF THE COUNTY CO 905 W. LAKESIDE – UNIT #21, CHICAGO, ILLINOIS 60640