Doc#: 0609742080 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/07/2006 11:42 AM Pg: 1 of 4

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After recording return to:

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Specific Durable Power of Attorney

1U015-XX (07/05) gsg

Page 1 of 3

Prepared by:

SPECIFIC DURABLE POWER OF ATTORNEY

-[Space Above This Line For Recording Data]-

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OPT AN COMPETENT LEGAL ADVICE. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

I, Peter Danno Sr.	C)	
whose address is 71121/2 W. Archer	Ave. Chicago IL, 150138	
appoint Peter Danno Jr.	<i>T</i> '6	

whose address is 2424 w. Harrison St. unt F Chicago II, 6001?

as my agent and attorney-in-fact ("Agent") to act for me in any lawful way with respect to arriving for and consummating financial transactions involving the Property (described below).

1. PROPERTY

The Property is described as:

and has an address of 4240 W. Congress Parkney Chicago It, lock 24

Box 334

0609742080 Page: 2 of 4

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2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Purchase the Property Refinance to pay off existing liens on the Property Construct a new dwelling on the Property

3.

	Improve, alter or repair the Property
	Withdraw cash equity from the Property
	Establis's a line of credit with the equity in the Property
3.	SPECIAL INSTRUCTIONS
	VA Loan: In the creat my Agent applies for a loan on my behalf that is guaranteed by the Department of Veterans Affairs: (1) all of a portion of my entitlement may be used; (2) if this is a purchase transaction, the price of the Property is \$
	FHA Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.
	Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.
4.	GENERAL PROVISIONS
	THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.
	THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.
	I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.
	Peter Dam 3-22.06
Wi	tness Date Principal Date
Wi	tness Date

609742080 Page: 3 of 4

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ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

STATE OF CUINOIS	
COUNTY OF COOL	
Before me, on this day personally appeared _	Retter DANNO Sr.
known to me (or proved to me on the oath of_	
or through) to be the person whose name is
subscribed to the foregoing instrument and ac	knowledged to me that s/he executed the same for the purposes and
consideration therein corressed.	
Olificial Saal Alexandra Voltein Notary Public State of Winois My Commission Expires 09/29/2009	Notary Public Notary Public

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDULTARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

0609742080 Page: 4 of 4

STREET ADDRESS: 4340 W. CONGRESS PARKWAY LAL COPY

COUNTY: COOK CITY: CHICAGO

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 20 IN BLOCK 7 IN MADISON STREET ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 2 AND 5 IN EACH OF BLOCKS 1, 2, 3 AND 4 AND LOTS 3 AND 4 IN EACH OF BLOCKS 5, 6, 7 AND 8 OF LOTS 2, 3, 4 AND 5 IN EACH OF BLOCKS 9 AND 10 IN PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF BARRY POINT ROAD OF SECITON 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office