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RECORDING REQUESTED

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710 Doc#: 0609742172 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/07/2006 01:37 PM Pg: 1 of 2

Loan Number: 043967401

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ZHOU JI NI

Original Mortgagee(S): MERS as Nominee for ACCREDITED HOME LENDERS INC

Original Instrument No: 0517939012

Date of Note: 06/16/2005

Original Recording Date: 06/28/2005

Property Address: 3255 S Aberdden St Chicago Chicago, IL 60608

Legal Description:

LOT 13 (EXCEPT THE SOUTH 4 FEET THEREOF) IN LH. HARLAND'S SUBDIVISION OF LOT 2 IN THE COUNTY CLERKS DIVISION OF BLOCK 5 IN ASSOSSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS.

Pin #: 17-32-217-012-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/04/2006.

Mortgage Electronic Registration Systems, Inc.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 04/04/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of County Clerk's Office