

Document Prepared By: Michelle Wilson
Michelle Wilson
When recorded return to
HSBC Mortgage Services
577 Lamont Road
Elmhurst, IL 60126
Assignment Unit
Project #: mers2hsbc
Loan #: 11219565
Investor Loan #:
Assignee Loan #:
Pool #:
PIN/Tax ID #: 1620210029
Property Address:
1301 SOUTH 59TH AVENUE
CICERO, IL 60804
L/C-3 7/501

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Doc#: 0609744105 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2006 03:50 PM Pg: 1 of 2

This space for Recorder's Use On

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged Mortgage Electronic Registration Systems, Inc., A Corporation, whose address is P.O. Box 2026, Flint, MI. 48501-2026, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto HSBC Mortgage Services, Inc., A Corporation whose address is 577 Lamont Rd, Elmhurst, IL 60126, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Illinois Recording Jurisdiction: COOK
Recording Book: Page: Document No: 0510904009
Recording Book2: Page2: Document No2:
Recording Date: 04-19-2005 Certificate No.:
Original Mortgagor(s): GLORIA GARCIA AND MICHAEL GARCIA WIFE AND HUSBAND
Original Mortgagee: MILA, INC. DBA MORTGAGE INVESTMENT LENDING ASSOCIA
Date of Mortgage: 03-25-2005 Original Loan Amount: \$235,000.00

Comments: SEE ATTACHED LEGAL DESCRIPTION, ~~Schedule A~~

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-fact this date of 03/24/2006. Date of Transfer:

Naomi Garner
Assistant Secretary
State of IL County of Cook

Mortgage Electronic Registration Systems, Inc.

James A. Hartigan
Vice President

On this date of 03/24/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named James A. Hartigan and Naomi Garner, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., A Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Devika Bustillos My Commission Expires: 02-26-2009



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LEGAL DESCRIPTION:

LOTS 1 AND 2 (EXCEPT THE SOUTH 30 FEET OF SAID LOT 2) IN HENNINGER'S SUBDIVISION OF LOT 1 IN BLOCK 8 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ AND THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office