UNOFFICIAL COPY

292 Date: 03/23/06 Title Order No.: 06-06990

Name of Mortgagor(s): (1)PAULETTE BROOKS.;

(2) Name of Mortgagee: IRWIN MORTGAGE COMPA;

(3) Mortgage Recorded Document No. 0513046058;

(4)The above referenced mortgage has been paid in accordance with the payoff statement

received from: IRWIN MORTGAGE COMPA, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Placase is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement. (7)

The property described in the Lortgage is as follows: See Attached Legal Description

Permanent Index Number:

20-21-408-033 20-21-408-032

Common Address: 6844 S. LAFAYETTE AVE., CHICACO 15 C/O/T/S (

CORPORATION LAWYERS /TITLE AINSURANCE

Ву

ARELIA ALONZO

State of Illinois }

County of Cook

This Instrument was acknowledged before me on 03/23/06 by ARELIA ALONZO is Officer for or Agent of Lawyers Title Insurance Corporation.

seller Re

My Commission Expires:

by and return to:

TLE INSURANCE CORP.

LE ST., #2500 IX 60603

312-558-1600 FAX: 312-558-9204

OFFICIAL SEAL MARY ELLEN RICHTER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-19-2007

Doc#: 0609746050 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/07/2006 08:50 AM Pg: 1 of 2

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Property Address: 6844 S. LAFAYETTE AVE.

CHICAGO, IL 60621

PIN #: 20-21-408-033

20-21-408-032

LOT 36 AND THE SOUTH 3 FEET OF LOT 37 IN MARSH AND CADWELL'S SUBDIVISION OF LOTS 13, 14, 17, 18, 20 AND THE NORTH 174 FEET OF LOT 21 IN WHITLOCK AND OTHERS' SUBDIVISION OF PLOCKS 1 TO 4 AND 7 TO 10, ALL INCLUSIVE, IN TAYLOR'S SUBDIVISION OF OCOOP COUNTY CLORES OFFICE THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINICIAL MERIDIAN, IN COOK COUNTY, ILLINOIS.