

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
SARAH NICOLE KENNEDY



0609747048

And When Recorded Mail To:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

**Doc#: 0609747048 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2006 07:48 AM Pg: 1 of 2

MERS MIN#: 100273906101088333 PHONE#: (888) 679-6377

Customer#: 606 Service#: 2030061RL1



Loan#: 0009967597

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **WILLIAM POWELL**

Original Mortgagee: **MERS, INC., AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC**

Mortgage Dated: **APRIL 19, 2004** Recorded on: **JULY 19, 2004** as Instrument No. **0419729305** in Book No. **---** at Page No. **---**

Property Address: **50 E 26TH ST #403, CHICAGO IL 60616-0500**

County of **COOK**, State of **ILLINOIS**

PIN# **17-27-123-026-1024**

Legal Description: **UNIT 403 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRONXVILLE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JUNE 23, 2003 AS DOCUMENT NO. 0317434093, IN THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 14, 2006**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC**

By: \_\_\_\_\_

**Julie A. Yates, Vice President**

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Loan#: 0009967597 Srv#: 3030061RL1

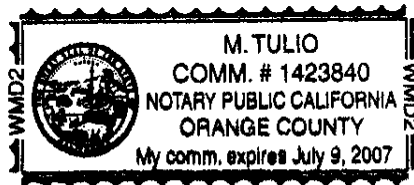
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State of CALIFORNIA }  
County of ORANGE } ss.

On **MARCH 14, 2006**, before me, **M. Tulio**, a Notary Public, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*M. Tulio*  
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office