

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
DAWNA HANSON



0609747025

And When Recorded Mail To:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

**Doc#: 0609747025 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2006 07:37 AM Pg: 1 of 2

MERS MIN#: 10019445000941733 PHONE#: (888) 679-6377

Customer#: 606 Service#: 3025155RL1



Loan#: 0008395576

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **MARITZA ORTEGA, AN UNMARRIED WOMAN AND SEBASTIAN GRIGOROF, AN UNMARRIED MAN**  
Original Mortgagee: **MERS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN**  
Mortgage Dated: **APRIL 05, 2004** Recorded on: **APRIL 20, 2004** as Instrument No. **0411111040** in Book No. --- at Page No. ---

Property Address: **3620 NORTH FRANCISCO, CHICAGO IL 60613-0900**  
County of **COOK**, State of **ILLINOIS**  
PIN# **13-24-129-032-0000**

Legal Description: **LOT 18 AND THE NORTH 1/2 OF LOT 17 IN BLOCK 4 IN WILLIAM BOLDENWEER'S ADDITION TO UNTER DEN LINDEN, A SUBDIVISION OF LOT 45 OF THE COUNTY CLERK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 16, 2006**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

By: \_\_\_\_\_

  
Julie A. Yates, Vice President

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Loan#: 0008395576 Srv#: 3025155RL1

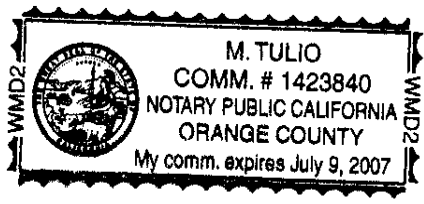
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State of CALIFORNIA }  
County of ORANGE } ss.

On **MARCH 16, 2006**, before me, **M. Tulio**, a Notary Public, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*M. Tulio*  
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office