

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065054687361998

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **KAREN I HANSEN AN UNMARRIED PERSON**
to Bank and recorded in the office of the Register of Deeds of Cook County,
as Document Number **0429405069** in (Reel/Vol.) N/A of (Records/Mortg's)
on (Image/Page) N/A relating to property with an address of **1036 WEST
WASHINGTON BLVD. UNIT #2 OAK PARK IL 60302** and legally
described as follows: **ATTACHMENT**

Permanent Index No. **16-07-316-053-1008 VOL. 0141**

Today's Date **03/14/2006**

Wells Fargo Bank, N.A.

Name of Bank

By *Maureen O'Reilly*
Maureen O'Reilly, Collateral Officer

COUNTERSIGNED:
By *Rachel Salveson*
Rachel Salveson, Collateral Officer



Doc#: **0609747105** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **04/07/2006 10:36 AM** Pg: 1 of 2

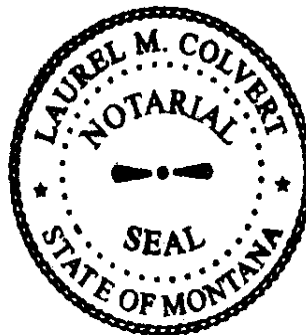
[Handwritten signature]

Mail / Return to:
**KAREN I HANSEN
1036 WASHINGTON BLVD
OAK PARK, IL 60302-3788**

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Laurel M Colvert
Laurel M Colvert
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **10/05/2009**



This instrument was drafted by:
Laurel M Colvert, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Property of Cook County Clerk's Office

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Legal Description.

UNIT 1036-2 IN NORMANDY MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 17 AND 18 IN BLOCK 1 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 28, 1995 AS DOCUMENT 95418545 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

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