# **UNOFFICIAL COPY**

Loan number 0016375123 MAIL TO:	 
see address below	]   
NAME & ADDRESS OF PREPARER: Michelle Milza   Mortgage Service Center Mail Stop SV-03 4001 Leaden Hall Road Mt. Laurel, NJ 08054	Doc#: 0609747122 Fee: \$28.00  Eugene "Gene" Moore RHSP Fee:\$10.00  Eugene "Gene" Moore RHSP Fee:\$10.00
	Cook County Recorder of 2 Pg: 1 of 3  Date: 04/07/2006 11:02 AM Pg: 1 of 3
Release of Mortgage	
Tiologo of morigage	STATE OF ILLINOIS
	ORTGAGE SERVICES of the County of Burlington and State of New Jersey for and in and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, GF.AM///
-	all right, title, in lerest, claim, or demand, whatsoever THEY may have acquired in, through
•	9/12/2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois,
as Book 7867 Page 0194 Document No. 00108	392198, to the premises therein described, situated in the County of COOK, as follows to
wit:	40×
Tax ID 31-06-101-009-0000	1.60477
18590 WEST POINT DRIVE TINLEY PARK, IL 60477 SEE LEGAL DESCRIPTION ATTACHED.	
SEE LEGAL DESCRIPTION ATTACKED.	
WITNESS hand and seal o	n this 3 day of March 2006.
	PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE
CORPORATION FKA PHH MORTGAGE SERV	ICES /
Haw Seal	· · · · · · · · · · · · · · · · · · ·
GWENDOLYN HAWKINS Witness	BARBARA E WILSON ASSISTANT VICE PRESIDENT
Brenda Postson	m (Seal)
BRENDA ROSTROM Witness	MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY
	1

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## **UNOFFICIAL COPY**

STATE OF NEW JERSEY

### **COUNTY OF BURLINGTON**

On this day March 3, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

(Seal)

Michelle L. Milza

Notary Public of New Jersey
My commission expires Junuary 29, 2007

My commission expires on \_\_\_\_\_\_\_.

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### **UNOFFICIAL COPY**

STREET ADDRESS: 18590 WEST POINT DRIVE

UNIT 4-1

CITY: TINLEY PARK

COUNTY: COOK

TAX NUMBER: 31-06-101-009-0000

### LEGAL DESCRIPTION:

UNIT 4-1
PARCEL 1:

LOT 4 - UNIT 1 IN WEST POINT MEADOWS UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED RECORDED MARCH 24, 2000 AS DOCUMENT 00210552, AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 13, 2000 AS DOCUMENT 00977143, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

NOM EXCLUSIVE LASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME.

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