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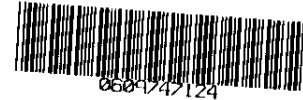
Loan number 0018345249

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Ruban Sabish |
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0609747124 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2006 11:02 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That FIRST MIDWEST BANK of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto KIM TOVO///

of the County of COOK and State of ILLINOIS all right, title interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 04/24/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 3740 Page 0025 Document No. 20538854, to the premises therein described, situated in the County of COOK, as follows to wit:
Tax ID 28174160091121

15705 PEGGY LN OAK FOREST, IL 60452
SEE ATTACHED LEGAL DESCRIPTION.

THIS MORTGAGE WAS ASSIGNED BY FIRST MIDWEST BANK TO CENDANT MORTGAGE CORPORATION RECORDED ON 09/02/2003 AND DOCUMENT # 0324517000

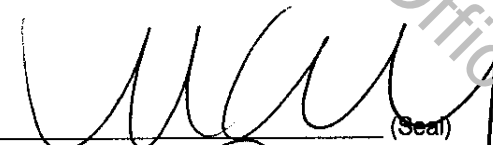
WITNESS hand _____ and seal on this 7 day of March 2006.


PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE

CORPORATION

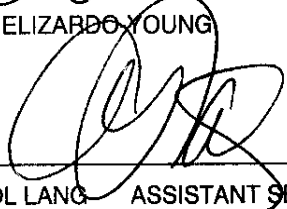
 _____ (Seal)

IVY AMARH Witness

 _____ (Seal)
MICHELLE C. ELIZARDO YOUNG ASSISTANT VICE PRESIDENT

 _____ (Seal)

ANNAMARIE DITORE Witness

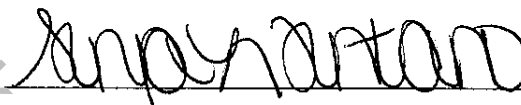
 _____ (Seal)
CAROL LANG ASSISTANT SECRETARY

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 7, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed


SONJA L FONTANO Notary Public

(Seal)

Sonja L. Fontano
Notary Public of New Jersey
My Commission Expires June 15, 2010

My commission expires on _____.

Property of Cook County Clerk's Office

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0018345249_LEGAL

UNIT 11-1 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 28-17-416-009-1121

Property of Cook County Clerk's Office