

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION

When Recorded Return To:  
WILLIAM BAKER  
2087 LOGGIA  
NEWPORT BEACH, CA 92660-9040



Doc#: 0609749103 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2006 02:23 PM Pg: 1 of 2



### SATISFACTION

GMAC Mortgage Corp - Consumer #: 8003045952 "BAKER" Lender ID: 61041/3045952 Cook, Illinois PIF: 03/01/2006  
MERS #: 100069700003045953 VP #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by WILLIAM BAKER, originally to KINGSLAND FINANCIAL CORP., in the County of Cook, and the State of Illinois, Dated: 06/12/2003 Recorded: 06/26/2003 as Instrument No.: 0317726052, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-107-006-0000

Property Address: 3631 N HALSTED UNIT 506, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")  
On March 6th, 2006

By: \_\_\_\_\_  
JANICE BURT, Assistant Secretary

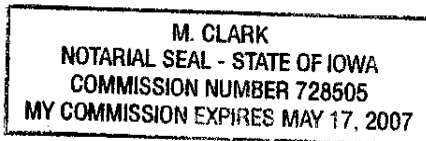


STATE OF Iowa  
COUNTY OF Black Hawk

On March 6th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

\_\_\_\_\_  
M. CLARK  
Notary Expires: 05/17/2007 #728505



Handwritten initials: yd, jr, yd, cm

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PARCEL 1: UNIT 506 IN THE DAKOTA CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 20, 21 AND THE SOUTH 1/2 OF LOT 22 IN SUBDIVISION OF BLOCK 9 IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020194362; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 20, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY, AFORESAID.

8003045952 IL 3/1/06

Cook County Clerk's Office