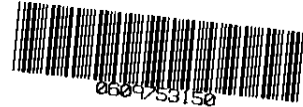


UNOFFICIAL COPY



Doc#: 0609753150 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2006 12:11 PM Pg: 1 of 2

Prepared by and After Recording Return to:

U.S. Bank Home Mortgage
Attn: Pat Duncan - Final Docs
221 W Cherry
Nevada, MO 64772

Loan Number: 7810439456

Pin Number: 11-31-315-018

ASSIGNMENT OF MORTGAGE

For Value Received, on this **20TH** day of **MARCH**, 2006 the undersigned hereby grants, assigns, and transfers to:

U.S. Bank N.A.
4801 Frederica Street
Owensboro, KY 42304 , GRANTEE

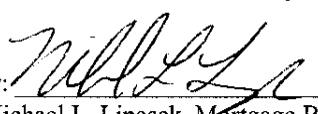
all beneficial interest under that certain Mortgage dated **MAY 18, 2005** executed by
RAFAEL ALVAREZ AND ROSA M. ALVAREZ, AS JOINT TENANTS, GRANTOR,
to, **MIDWEST FUNDING BANCORP, GRANTOR**
and recorded on **MAY 26, 2005** as **Instrument/Document No. 0514646014**
BOOK N/A, PAGE N/A
of Official Records in the County Recorder's office of **COOK County ILLINOIS**,
describing land therein as:

**LOT 1 IN BLOCK 5 IN DEVON WESTERN ADDITION TO ROGERS PARK, A RESUBDIVISION OF
LOTS 1 TO 24 INCLUSIVE IN MARGARET FABER'S SUDDIVISION OF THE SOUTH 6 CHAINS OF
THE SOUTHEAST 1/4 OF SECTION 31, TO WNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
A.P.N. #: 11-31-315-018.

Commonly known as: 6434 NORTH LEAVITT STREET, CHICAGO, ILLINOIS 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued and accrue under said Mortgage.

MIDWEST FUNDING BANCORP
by **U.S. Bank N.A. as attorney in fact**

By: 
Michael L. Lipasek, Mortgage Banking Officer

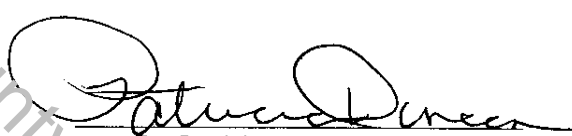
UNOFFICIAL COPY

State of : Missouri
County of: Vernon

On this **20TH, of MARCH, 2006**, before me Patricia Duncan, a Notary Public, in and for said state, personally appeared Michael L. Lipasek, to me personally known, who being by me duly sworn did say that he is the Mortgage Banking Officer of U.S. Bank N.A. who executed this Assignment of Mortgage as attorney in fact for **MIDWEST FUNDING BANCORP**, a Corporation under the laws of The United States of America, on behalf of said Corporation.



PATRICIA DUNCAN
My Commission Expires
November 12, 2009
Barton County
Commission #05400322


By: Patricia Duncan – Notary Public
BARTON COUNTY
MY COMMISSION EXPIRES
NOVEMBER 12, 2009