## **UNOFFICIAL COPY**



Doc#: 0609756043 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/07/2006 09:03 AM Pg: 1 of 3

9000	X			
Release of Deed	Full F	artial		
Know all Men by these presents, the	at JPMORGA	N CHASE BAN	K NA	
SUCCESSOR BY MERGER TO E			("Bank")	n
consideration of one dollar, and oth whereof is hereby acknowledged, or ROBERT LOPEZ AND KASIA LOF	does hereby rele			
		an-	d its/his/their	 heirs, legal
representatives and assigns, all the whatsoever Bank may have acquir 12/05/01 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED	ed in, through or 0313617015 rars Office of <u>C</u> o property, situa	by a certain Mo Book N/A I OOK	ortgage dated Page N/A County	recorded/ /, in
Property Address: 838 W ANCONA	A STREET	CHICAGO	IL	60622

PIN 17.08.222.016.0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0609756043 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/17/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

JENNIŘER SMITH Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL SHIRLEY R. GRUBB

My Commission Expires:

This instrument was prepared by: JENNIFER SMITH

00414511248014

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 

0609756043 Page: 3 of 3

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TX ID: 17.08.222.016.0000

PARCEL 1: THE SOUTH 18.70 FEET OF THE NORTH 42.07 FEET OF THE EAST 75. 38 FEET OF THE SOUTH 100 FEET OF BLOCK 10 IN RIDGELYS ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS 5, 9, 10, 11, 12, 14, 15, 16 IN ASSESSORS DIVISION OF THE NORTHEAST CORNER OF THE NORTHEAST OUARTER OF SECTION 8, TOWNSHIP 39NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 13, 1999 AS DOCUMENT NUMBER 09156272 SITUATED IN COOK COUNTY.

