



# UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/17/06

JPMORGAN CHASE BANK NA

By: Kayla May  
KAYLA MAY  
Its: Mortgage Officer

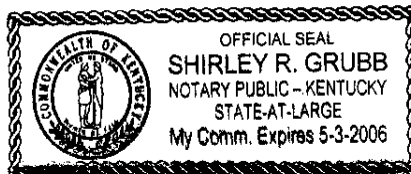
Attest: Jennifer Smith  
JENNIFER SMITH  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley R. Grubb  
Notary Public



My Commission Expires:

This instrument was prepared by: JENNIFER SMITH  
00414511248014

After recording mail to: JPMorgan Chase Bank, N.A.  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

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TX ID: 17.08.222.016.0000

PARCEL 1: THE SOUTH 18.70 FEET OF THE NORTH 42.07 FEET OF THE EAST 75.38 FEET OF THE SOUTH 100 FEET OF BLOCK 10 IN RIDGELY'S ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS 5, 9, 10, 11, 12, 14, 15, 16 IN ASSESSOR'S DIVISION OF THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 13, 1999 AS DOCUMENT NUMBER 09156272 SITUATED IN COOK COUNTY STATE OF ILLINOIS.

Property of Cook County Clerk's Office