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Doc#: 0609756065 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/07/2008 09:03 AM Pg: 1 of 3



Release of Deed

Full

Partial

Know all Men by these presents, that CHASE BANK USA NA
FKA CHASE MANHATTAN BANK USA NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto PHYLLIS B DEL RE AND AIDA SANTANA

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 04/08/04 as Document Number 0413508104 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 7130 CENTER AVE

HANOVER PARK

IL 60133

PIN 3-36-101-018-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 03/20/06

CHASE BANK USA NA

By: [Signature]
NICOLE EDWARDS
Its: Mortgage Officer

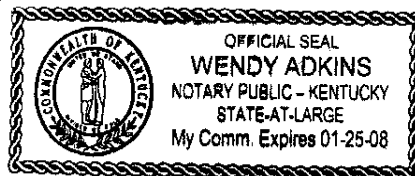
Attest: [Signature]
ROSE MARIE VINSON
Its: Authorized Officer

State of KENTUCKY
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public



My Commission Expires:

This instrument was prepared by: ROSE MARIE VINSON

00449219492123

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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ORDER NUMBER: 2000 000542986 OC
STREET ADDRESS: 7130 CENTER AVE.
CITY: HANOVER PARK **COUNTY:** COOK COUNTY
TAX NUMBER: 06-36-101-018-0000

LEGAL DESCRIPTION:

BEGINNING AT THE NORTHWEST CORNER OF LOT 5 IN HARRIS SECOND RESUBDIVISION BEING A RESUBDIVISION OF LOTS 1 & 2 IN GRANT HIGHWAY SUBDIVISION, OF PART OF THE WEST 1/2 OF SECTION 36 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, ACCORDING TO THE PLAT THEREOF RECORDED 1/2/92, AS DOCUMENT NO. 92000912; THENCE EASTERLY ALONG THE NORTH LINE OF LOT 5 A DISTANCE OF 156.57 FEET TO A POINT; THENCE SOUTHERLY ALONG A LINE THAT FORMS A 90 DEGREE ANGLE OF 64.98 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 5; THENCE WESTERLY ALONG SAID SOUTH LINE A DISTANCE OF 138.22 FEET TO THE WEST LINE OF SAID LOT 5; THENCE NORTHERLY ALONG SAID WEST LINE A DISTANCE OF 65.00 FEET TO THE POINT OF BEGINNING.

LEGALD