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Doc#: 0609756066 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/07/2008 09:03 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
RAFFE H SIMONIAN AND FERRYL SIMONIAN

_____ and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
06/06/01 as Document Number 0010559534 Book NA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:

SEE ATTACHED

Property Address: 1033 N WESTERN AVE PARK RIDGE IL 60068

PIN 09-23-310-031

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/20/06

JPMORGAN CHASE BANK NA

By:

Ana Aulestia

Attest:

Lori Rogers

ANA AULESTIA

LORI ROGERS

Its: Mortgage Officer

Its: Authorized Officer

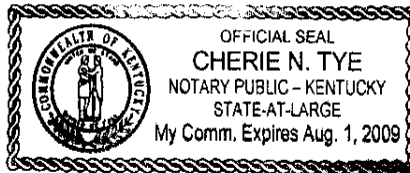
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Cherie N. Tye

Notary Public



My Commission Expires:

This instrument was prepared by: LORI ROGERS

00414511193845

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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LOT 5 IN GEORGE PIRAINO'S SUBDIVISION OF THE NORTH HALF OF THE WEST 5 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PARTS THEREOF WHICH HAVE BEEN TAKEN FOR OR DEDICATED AS PUBLIC STREETS OR HIGHWAYS); ALSO THE SOUTH HALF OF THE WEST 3 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PARTS THEREOF WHICH HAVE BEEN TAKEN FOR OR DEDICATED AS PUBLIC STREETS OR HIGHWAYS AND ALSO THE SOUTH HALF OF THE WEST 5 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT PARTS THEREOF WHICH HAVE BEEN TAKEN FOR OR DEDICATED AS PUBLIC STREETS OR HIGHWAYS AND EXCEPT THAT PART OF SAID TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 33 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER AND 33 FEET EAST OF THE WEST LINE THEREOF; THENCE NORTH PARALLEL WITH SAID WEST LINE 197.05 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER 66 FEET; THENCE SOUTH PARALLEL WITH SAID WEST LINE 197.05 FEET TO A POINT 33 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER; 66 FEET TO THE PLACE OF BEGINNING. ALSO EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT POINT 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 23 (MEASURED ON A LINE PARALLEL WITH THE WEST LINE) WHICH IS 82.02 FEET EAST OF THE WEST LINE OF SAID SOUTHWEST QUARTER (MEASURED ON A LINE PARALLEL WITH THE SOUTH LINE); THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST QUARTER 197.05 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER 65.44 FEET MORE OR LESS TO THE EAST LINE OF THE WEST 5 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 23; THENCE SOUTH ON THE EAST LINE OF SAID WEST 5 ACRES 197.05 FEET TO A LINE 33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE WEST ON SAID PARALLEL LINE 65.44 FEET MORE OR LESS TO THE PLACE OF BEGINNING, ACCORDING TO PLAT OF SAID GEORGE PIRAINO'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 21, 1963, AS DOCUMENT I.O. 1097285, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office