UNOFFICIAL COPY



% X				
Release of Deed Full	Partial			
Know all Men by these presents, that CHASE B	ANK USA NA			
FKA CHASE MANHATTAN BANK USA NA		("Ban	k") in	l
		-		
consideration of one dollar, and other good and va whereof is hereby acknowledged, does hereby rel JAMES M SMITH AND LINDA M SMITH	iluable conside ease, convey a	erations, the and quit clai	rece m un	eipt to
	/a	and its/his/th	ieir h	eirs, legal
representatives and assigns, all the right, title, interwhatsoever Bank may have acquired in, through of the control of the co	r by 🕾 certain l	Mortgage d	ated A r	recorded/
09/17/03 as Document Number 0327904059			unty,	
registered in the Recorder's/Registrars Office of Countries the State of Illinois applicable to the property, situation	oted in said (.c			111
legally described as follows, to-wit:		0.		
Lot 21 in block 5 in Westbury Lakes unit 2, being a vacated streets in Howie in the Hills unit numbers South 1/2 of section 19 Township 42 North, Range Meridian, in Cook County, Illinois	3 and 4 being	a subdiviso	າ in t	he
Property Address: 1121 W STURBRIDGE DR	HOFFMAN	I ESTATES	IL	60195

PIN 02-19-430-021

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0609756092 Page: 2 of 2

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/24/06

CHASE BANK USA AL

By: Verella butto

DEIDRA BISHOP
Its: Mortgage Officer

Attest:

CAROL LAINHART

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
LORI ROGERS
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires Aug. 1, 2009

This instrument was prepared by: CAROL LAINHART 00429228583401

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606 LEXINGTON KY 40576-9982