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Doc#: 0609756036 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/07/2006 09:03 AM Pg: 1 of 3

0000	X				
Release of Deed	Fuli	Partial			
Know all Men by these presents	, that <u>J</u>	PMORGAN CHASE BA	ANK NA		
			("B	ank") in	
	0				·
consideration of one dollar, and whereof is hereby acknowledged CATHERINE RODRIGUEZ AND	d, does h	ereby release, convey			•
			and its/his	s/their he	eirs, legal
representatives and assigns, all whatsoever Bank may have acq 05/03/05 as Document Numb registered in the Recorder's/Reg	uired in, t er 0514	through or by ε certain 1006003 Book N.\	Mortgage Page		ecorded/ in
the State of Illinois applicable to legally described as follows, to-v	the prop			•	•••
SEE ATTACHED			0,(9
Property Address: 1830 HARVE	Y AVE	BERWYN		IL	60402

PIN 16-20-310-025-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/20/06

JPMORGAN CHASE BANK NA

Bv: ANA AULESTIA

Its: Mortgage Officer

Attest JOHN T MINER

4ts: Authorized Officer 2004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL RICKIE KNOX TARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 1, 2009

This instrument was prepared by: JOHN T MINER 00414511617367

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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LOT 8 IN BLOCK 2 IN WILLIAM A BOND AND COMPANY'S DOUGLAS PARK L ADDITION, BEING A SUBDIVISION OF PART OF LOT 5 IN THE CIRCUIT COURT PARTITIONS OF THE WEST 12 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office