3116845

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Doc#: 0609702255 Fee: \$28.00

Doc#: "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 04/07/2006 11:18 AM Pg: 1 of 3

CITIMORTGAGE, INC
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
REFERENCE #22142709003152
PREPARED BY: D SELVARAJ

WHEN RECORDED, RETURN TO: Norbert M. Waszek 4535 S. Kedzie Aue. Chuago, II. COUSZ

MERS # NA VRU:1-888-679-6377
RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT OR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF NEW YORK HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ARMANDO VAZQUEZ OF THE COUNTY OF COOK, STATE OF ILLINOIS, TLL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 06/03/04, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0421105138 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TG-VIT:

SEE ATTACHED

VTAX IDENTIFICATION #24-03-310-060-1005 COMMONLY KNOWN AS: 4500 RUMSEY AVE UNIT 3N
OAK LAWN IL 60453

349

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22142709003152

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 3/9/2006.

CITIMORTGAGE JNC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK

MINIMINION OF THE PARTY OF THE

CORPORATE

BY:

PENNY TAYLOR VICE PRESIDENT

))ss

STATE OF MISSOURI

COUNTY OF ST. CHARLES

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, WYO'S NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS TAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY CIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 3/9/2006.

NOTARY PUBLIC

BRIAN J. BOTHE Notary Public-Notary Seal State of Missouri St. Louis County My Commission Expires Nov. 4, 2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000545190 OC

STREET ADDRESS: 4500 RUMSEY AVE.

#3N

County Classification of the country of the country

CITY: OAK LAWN

AWN COUNT

COUNTY: COOK COUNTY

TAX NUMBER: 24-03-310-060-1005

LEGAL DESCRIPTION:

UNIT NUMBER 3-NORTH IN THE RUMSEY COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWIN: DESCRIBED TRACT OF LAND:

LOT 1 IN THE PLAT OF CONSOLIDATION OF THE EASTERLY 12 1/2 FEET OF LOT 131 AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE THEREOF, AND LOTS 132, 133 AND 134 IN FRANK DELUGACH RUTH WEGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART CONVEYED TO CHICAGO AND STRAWN RALLROAD COMPANY AND THE RIGHT OF WAY OF THE WALASH RAIROAD), IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT. "," TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96485540; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY ILLINOIS.

LEGALD