

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ALYSSA HALL
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255



Doc#: 0609706086 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2006 10:49 AM Pg: 1 of 2

2447851
JOSEPH J MATULA
PO Date: 03/08/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSEPH J MATULA AND JANICE H MATULA H/W

to NATIONAL CITY MORTGAGE CO dated July 1, 2003 calling for the original principal sum of dollars

(\$114,000.00), and recorded in Mortgage Record, page and/or instrument # 032030288, of the records in the office
of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

10642 RIDGEWOOD DR, PALOS PARK IL - 60464

Tax Parcel No. 23-32-209-006-0000

LOT 345 IN PHASE SEVEN OF PALOS WEST A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION
OF PART OF THE NORTH HALF OF SECTION 32, TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD
PRICIPAL MERIDIAN IN COOK COUNTY ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 13th day of March, 2006.

NATIONAL CITY MORTGAGE CO

By

WENDY RICHARDSON

Its

SUPERVISOR/AUTHORIZED SIGNER

S.C
SY
PO
IL_REL SN
MEX

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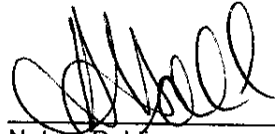
JOSEPH J MATULA

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of March, 2006, personally appeared WENDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on his behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ALYSSA HALL

Property of Cook County Clerk's Office