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Doc#: 0609706175 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/07/2006 03:03 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

300 CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS* TOWN/COUNTY: *COOK (a)* Loan No. *6030848*

PIN No. 15-13-222-011-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Dead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 1 IN BLOCK 12 IN H. O. STONE AND COMPANY'S ADDITION TO LI GRANGE PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:836 NEWBERRY , LAGRANGE PARK, IL 60526 Recorded in Volume	
Instrument No. 0602708028 at Page	
of the record of Mortgages for COOK	
Tillineir and Mortgages for COOK	County,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	
Borrower: THOMAS P NYHAN, JR. AND LORETTA M NYHAN HUSBAND AND WITH	

J=088071505RE.004883 (RIL1)

MIN 100162500060308484 MERS PHICNE: 1-888-679-6377 Page 1 of 2



Sp.)

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60308UNOFFICIAL CO

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 24, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH SERVICE PROVIDER

STATE OF

COUNTY OF BONNEVILLE

On this MARCH 24, 2006 before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH , rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER

respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO