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Doc#: 0609706186 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2006 03:04 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044543392
PIN No. 12-02-224-019-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 9 IN THE RESUBDIVISION OF LOTS 6 TO 18 AND VACATED ALLEY IN BLOCK 7 AND A TRIANGULAR PIECE IN THE SOUTH WEST CORNER OF LOT 5 IN BLOCK 7 IN KINSEY'S TALCOTT ROAD SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 17, 1928 AS DOCUMENT 10090693, IN COOK COUNTY, ILLINOIS.

Property Address: 1604 VINE AVE, PARK RIDGE, IL 60068
Recorded in Volume _____ at Page _____
Instrument No. 0523404088, Parcel ID No. 12-02-224-019-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **SHERRY NORCROSS MARRIED TO THOMAS MALINSKY**

J=NC8040105RE.070108
(RIL1)

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Loan No. 1044542392

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 29, 2006

FIRST FRANKLIN FINANCIAL CORPORATION

SANDY BROUGH
VICE PRESIDENT

M.L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this MARCH 29, 2006, before me, the undersigned, a Notary Public in said State, personally appeared **SANDY BROUGH** and **M.L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of FIRST FRANKLIN FINANCIAL CORPORATION
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

