

# UNOFFICIAL COPY



Doc#: 0609708042 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2006 10:44 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

The University of Chicago, as mortgagee of record of the following described premises, does hereby acknowledge full payment of the indebtedness secured by that certain mortgage executed by

Jean-Pierre H. Dube and Teresa Mascarenhas, to the University of Chicago, a corporation, dated July 19, 2002, and recorded on July 30, 2002, as Document Number 0020829648, hereby releases and discharges all liens and interests conveyed and assigned by said instruments in and to the following described premises, situated in the County of Cook and the State of Illinois:

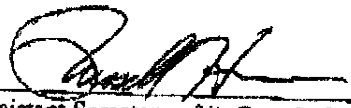
UNIT 5439-1 OF THE EAST VIEW PARK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03662516, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

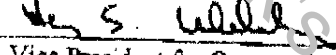
P.I.N. 20-12-114-052-1079  
5439 SOUTH EAST VIEW PARK, UNIT 1, CHICAGO, IL 60615

IN WITNESS WHEREOF, the said THE UNIVERSITY OF CHICAGO has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by the Vice President for Community and Government Affairs, and attested by the Assistant Secretary of its Board of Trustees, this 11th day of October, 2004.

Attest:

THE UNIVERSITY OF CHICAGO

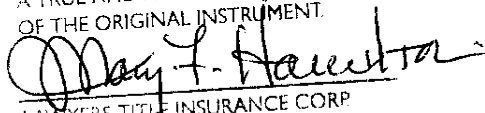
  
Assistant Secretary of its Board of Trustees

By   
Vice President for Community and Government Affairs

This document was prepared by  
Amy S. M. Kim  
University of Chicago  
5801 S. Ellis Ave., Rm. 503  
Chicago, IL 60637

Return Recorded Document to:  
Mr. Jean-Pierre H. Dube  
5439 S. East View Park, Unit 1  
Chicago, IL 60615

WE HEREBY CERTIFY THIS IS  
A TRUE AND ACCURATE COPY  
OF THE ORIGINAL INSTRUMENT.

  
LAWYERS TITLE INSURANCE CORP.

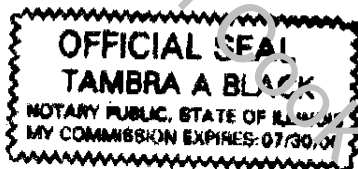
Lawyers Unit #03308 Case# 06-07362 MML

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STATE OF ILLINOIS )  
  )SS  
COUNTY OF COOK )

I, Tambra A. Black, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Henry S. Webber, personally known to me to be the Vice President for Community and Government Affairs of the University of Chicago, an Illinois corporation, and Russell J. Herron, personally known to me to be the Assistant Secretary of the Board of Trustees, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President for Community and Government Affairs and Assistant Secretary of the Board of Trustees they signed and delivered the said instrument as Vice President for Community and Government Affairs and Assistant Secretary of the Board of Trustees of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Trustees of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the notarial seal this 11th day of October, 2004.



Tambra A. Black  
Notary Public

My commission expires:  
July 30, 2006

County Clerk's Office