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Doc#: 0609713047 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/07/2006 09:45 AM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

383255

Prepared by GENEVIEVE SEQUEIRA OCWEN LOAN SERVICING, LLC 1661 Worthington Pond Suite 100 West Palm Beach, Florida 33409 Loan Number: 101916468 0322 S

Investor #: 2338

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 26, 2004 and executed by RICHARD MUHAMMAD AND FELICIA L. MUHAMMAD, as Mortgagor(s), in the amount of \$ 40,000.00, and recorded on 3-17-04, in Book _____ as document number 0407114159 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage whicheformally encumbered the described property:

LEGAL DESCRIPTION:

LOT 16 IN BLOCK 9, IN HOMEWOOD ESTATES SUBDIVISION, BEING THE EAST 34 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND ALSO LOTS 31, 32, 39, 47 AND 48 OF COWING BROTHERS SECOND ADDITION TO HOMEWOOD AS RECORDED FEBRUARY 14, 1841, AS DOCUMENT NO. 12824019, ALL IN SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED ON ALCUST 3, 3967 INSTHEMENT RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20277906) INCCOOKCUMENT

Commonly known as: 2810 WALNUT AVENUE, HOMEWOOD, ILLINOIS

Tax ID #: 28-36-315-016

Dated: MARCH 10, 2006

SY P2 MY BOD)

JAKON S

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION.

Name: Paul Nef

Title: Vice President

STATE OF FLORIDA

OK

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COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 10, 2006, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION, OR behalf of the FOREIGN the corporation. Paul Neff is personally known to the component of the co

Witness my Hand and Seal of Office.

Notary Fublic - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman

Commission # DD518204

Expires: FEB. 14, 2010

Bonded Thru Adantic Bonding Co., Inc.