

UNOFFICIAL COPY



Doc#: 0609713053 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2006 09:45 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **3835le6**

H A depu

Prepared by: HARINATH ADEPU
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 40787734 0329 S
Investor #: 2394

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 27, 2004 and executed by LARRY WHITEHORN, as Mortgagor(s), in the amount of \$ 145,350.00, and recorded on 11-2-04, in Book _____ at Page _____ as document number 04 30735264, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 8 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44 BOTH INCLUSIVE, IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5210 S. WOOD ST., CHICAGO, ILLINOIS

Tax ID #: 20-07-411-026-0000

Dated: MARCH 17, 2006

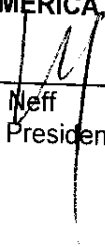
SY
PR
MY
BMR
SO

3/5 ✓

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Property of Cook County Clerk's Office

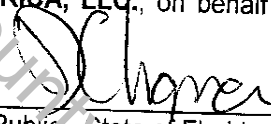
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.



Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
COUNTY OF PALM BEACH } SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 17, 2006, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.