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Doc#: 0609713060 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/07/2006 09:48 AM Pg: 1 of 3

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

Prepared by: VINOD VISHWAKARMA OCWEN LOAN SERVICING, LLC

1661 Worthington Road, Suite 100 West Palm Beach, Florida 33409 Loan Number: 34916684 0229 S

Investor Number:2496

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payn ent and full satisfaction of the debt secured by the Mortgage dated AUGUST 02, 2005 and executed by JAMES HOLIMON, as Mortgagor(s), to NEW CENTURY MORTGAGE CORPORATION as Bene ici in, in the amount of \$ 124,000.00, and recorded on as document number 05 63526069, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 919 EAST 166TH STREET, SOUTH HOLLAND, JLINOIS Chico Office

Tax ID #: 29-23-301-008/29233010060000

Dated: MARCH 17, 2006

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Loan Number: 34916684 0329 S 30 Ox Co

NEW CENTURY MORTGAGE CORPORATION By its Attorney-in-Fact

Ocwen Loan, Servicing, LLC

Name: Paul/Neff

Title: Servicing Officer

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 17, 2006, by Paul Neff, Servicing Officer of Ocwen Loan Servicing, LC, Attorney-in-Fact for NEW CENTURY MORTGAGE CORPORATION, on behalf of the company. Pauliver is personally known to me.

Witness my Hand and Seal of Office.

Notary Public

NOTARY PUBLIC-STATE OF FLORIDA Doris Chapman

Commission # DD518204 Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.

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Loan Number. 34916684 0329 S

EXHIBIT "A"

LOT 88 IN CHAPMAN'S 3^{NO} ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3, IN K. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTH WEST 1/2 AND OF THE WEST 1/2 OF THE SOUTH EAST 1/3 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 3^{NO} ADDITION TO TULIP TERRACE, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 1, 1959. AS DOCUMENT 1852388.