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Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
DAWNA HANSON

Doc#: 0609715026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2006 09:08 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100058900101190106 PHONE#: (888) 679-6377
Customer#: 606 Service# 3031978RL1 +
Loan#: 0008967531

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JOSEPH S. CARR AND PIGGY J. CARR, HUSBAND AND WIFE**
Original Mortgagee: **MERS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY**
Mortgage Dated: **NOVEMBER 03, 2004** Recorded on: **NOVEMBER 12, 2004** as Instrument No. **0431702180** in Book No. --- at Page No. ---

Property Address: **1410 NORTH STATE PARKWAY, APT 19A & 19B, CHICAGO IL 60610-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **17-04-211-036-1033**

Legal Description: **See Attached Exhibit**

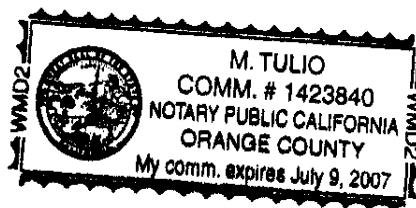
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 20, 2006**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY

By:
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 20, 2006**, before me, **M. Tulio**, a Notary Public, personally appeared **Julie A. Yates** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Notary Name): **M. Tulio**



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9/12

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008246307 SK
STREET ADDRESS: 1410 NORTH STATE PARKWAY, APT 19A & 19B
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-04-211-036-1033

LEGAL DESCRIPTION:

UNIT NUMBERS 19A AND 19B IN 1410 NORTH STATE PARKWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15 TO 18, IN LOT "A" OF BLOCK 2 IN THE SUBDIVISION OF LOT "A" OF BLOCK 1 AND LOT "A" OF BLOCK 2, IN THE CATHOLIC BISHOP OF CHICAGO, A SUBDIVISION OF LOT 13, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25784879, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office