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Document Prepared By:
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DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
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Recording Requested By:
NovaStar Mortgage, Inc.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005
MIN #: 100080190031080724
VRU Tel.#: 888/679-7275



0609715131

Doc#: 0609715131 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/07/2006 10:35 AM Pg: 1 of 2

NV	000	0001263177
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NV-000-0001263177
CRef#:12/08/2005 PRef#:R052
BRef#:NV-MERS RC:R.D ROSC:IL-06/05
SC:IL.COOK
PIN Tax ID #: 15-15-431-017
Property Address:
2108 SOUTH 9TH AVENUE
MAYWOOD, IL 60153

ILMRSD-eR1 12/28/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHARLES W RICHARDSON AND BERTHA E RICHARDSON, HIS WIFE, AS JOINT TENANTS**

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$180,000.00** Date of Mortgage: **7/21/2004**

Recording Date: **8/6/2004** Document/Instrument #: **0421933027**

Legal Description : **LOT 22 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION, HARRISON STREET AND 9TH AVENUE SUBDIVISION, IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED FEBRUARY 9, 1924 AS DOCUMENT NUMBER 8278599, IN COOK COUNTY, ILLINOIS.**

Comments: **ORIGINAL LENDER: NOVASTAR MORTGAGE, INC.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/03/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Pat Kingston
PAT KINGSTON
VICE PRESIDENT

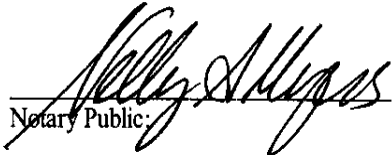
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State of GA
County of FULTON

On this date of **02/03/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



NELLY A. MYERS
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office