

# UNOFFICIAL COPY



Doc#: 0609716095 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2006 11:29 AM Pg: 1 of 4

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] VICKI BURROW (501) 448-0140
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  BANK OF THE OZARKS LEASING DIVISION P. O. BOX 242208 LITTLE ROCK, AR 72223-2208

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME SUBS ON RIDGE, INC.					
OR	1b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
1c. MAILING ADDRESS 16800 CHICAGO AVE		CITY LANSING	STATE IL	POSTAL CODE 60438	COUNTRY USA
1d. TAX ID #: SSN OR EIN 363951755	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORG (NIZATION) CORPORATION	1f. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
2c. MAILING ADDRESS 18111 WHITMAN LANE		CITY LANSING	STATE IL	POSTAL CODE 60438	COUNTRY USA
2d. TAX ID #: SSN OR EIN 305609246	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION INDIVIDUAL	2f. JURISDICTION OF ORGANIZATION ILLINOIS	2g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME BANK OF THE OZARKS					
OR	3b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
3c. MAILING ADDRESS PO BOX 242208		CITY LITTLE ROCK	STATE AR	POSTAL CODE 72223	COUNTRY USA

### 4. This FINANCING STATEMENT covers the following collateral:

ALL FIXTURES, EQUIPMENT AND OTHER GOODS, ALL ACCOUNTS, ALL CHATTEL PAPER, ALL GENERAL INTANGIBLES, AND ALL OTHER PROPERTY OF EVERY KIND WHATSOEVER, AND ALL PROCEEDS THEREOF.

SUBWAY STORE #6199

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors	Debtor 1	Debtor 2	

### 8. OPTIONAL FILER REFERENCE DATA

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**UNOFFICIAL COPY****UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME

SUBS ON RIDGE, INC.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

MCSWIGGAN

DAVID

11c. MAILING ADDRESS

18328 COUNTRY LANE

CITY

LANSING

STATE

IL

POSTAL CODE

60438

COUNTRY

USA

11d. TAX ID #: SSN OR EIN

305609249

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

INDIVIDUAL

11f. JURISDICTION OF ORGANIZATION

ILLINOIS

11g. ORGANIZATIONAL ID #, if any

 NONE**12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

3513 RIDGE ROAD  
LANSING, IL 60438

COOK COUNTY

SEE ATTACHED LEGAL DESCRIPTION  
PIN #30-32-307-01315. Name and address of a RECORD OWNER of above-described real estate  
(if Debtor does not have a record interest):JACK W STRAND  
97 N HARLEM AVE  
OAK PARK, IL 60302

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

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2000-03-31 09:01:19  
Cook County Recorder 43.50

**RECORDATION REQUESTED BY:**

Community Bank of Oak Park River Forest  
1001 Lake Street  
Oak Park, IL 60301



**WHEN RECORDED MAIL TO:**

Community Bank of Oak Park River Forest  
1001 Lake Street  
Oak Park, IL 60301



FOR RECORDER'S USE ONLY

00-24266

PRAIRIE TITLE

6821 W. NORTH AVE.  
OAK PARK, IL 60302

This Mortgage prepared by: Claude L'Heureux  
1001 Lake St.  
Oak Park, IL 60301

## MORTGAGE

THIS MORTGAGE IS DATED MARCH 23, 2000, between Forest Park National Bank & Trust Co., whose address is 7348 W. Madison St., Forest Park, IL 60130 (referred to below as "Grantor"); and Community Bank of Oak Park River Forest, whose address is 1001 Lake Street, Oak Park, IL 60301 (referred to below as "Lender").

**GRANT OF MORTGAGE.** For valuable consideration, Grantor not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to Grantor pursuant to a Trust Agreement dated January 20, 1998 and known as Trust Number 98-1055 mortgages and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in Cook County, State of Illinois (the "Real Property"):

**SEE ATTACHED LEGAL DESCRIPTION**

The Real Property or its address is commonly known as 3513-17 Ridge Rd./18241-53 West St, Lansing, IL 60438. The Real Property tax identification number is 30-32-307-013.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

**DEFINITIONS.** The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

**Borrower.** The word "Borrower" means each and every person or entity signing the Note, including without limitation Jack W. Strand and Nancy L. Strand.

**Grantor.** The word "Grantor" means Forest Park National Bank & Trust Co., Trustee under that certain Trust Agreement dated January 20, 1998 and known as Trust Number 98-1055. The Grantor is the

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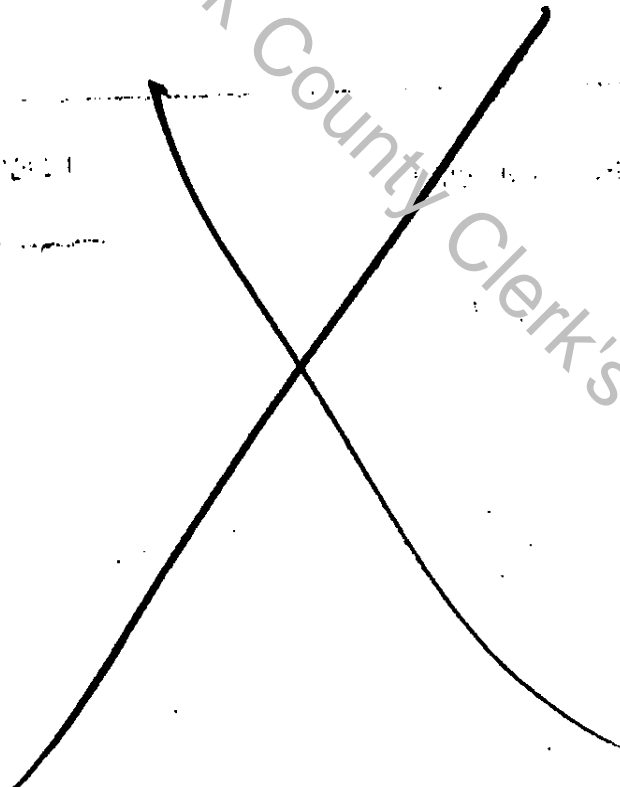
PARCEL 1:

LOTS 15 AND 16 IN AXTRELL'S ADDITION TO LANSING, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 185.0 FEET OF THE WEST 0.4 FEET OF LOT 17 IN AXTRELL'S ADDITION TO LANSING, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00225864



Cook County Clerk's Office

