

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0609716026 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2006 08:29 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No.      Loan No. 2990057021

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JON C NEMETH AND SHARI E MATRAS, HUSBAND AND WIFE**  
**3100 N SHERIDAN RD UNIT #3A, CHICAGO IL 60657**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of October, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0021207399, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

See attached legal description

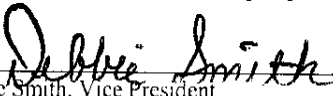
Together with all the appurtenances and privileges thereunto belonging or appertaining.


Permanent Real Estate Index Number(s): 14-28-105-072-1002

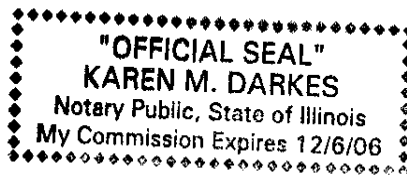
Witness hands and seals, March 30, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 30, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

  
Debbie Smith, Vice President

  
Notary Public



**Please mail recorded document to:**  
**JON C NEMETH & SHARI E MATRAS**  
**3100 N SHERIDAN RD UNIT #3A**  
**CHICAGO IL 60657**

*Handwritten initials/signature*

**UNOFFICIAL COPY****ALTA Commitment  
Schedule C**

File No.: 150168

**Legal Description:**

Unit 3-A as delineated on survey of the following described Parcel of Real Estate (hereinafter referred to as 'Parcel'):  
Lots 2 and 3 in E.P. Brosseau's Resubdivision of all that party lying West of Lake View Avenue of Lots 21, 22, 23 and 24 in Culver's Addition to Chicago, being a Subdivision of South 20 Rods of the North 60 Rods, also the South 1/4 of North East 1/4 of the North West 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit 'A' to Declaration of Condominium ownership made by LaSalle National Bank, a National Banking Association as Trustee under Trust Agreement dated April 8, 1969 and known as Trust No. 39370, Document No. 21785692, together with an undivided 1.5347 per cent interest in said parcel (excepting from said parcel the property and space comprising all the units thereof as defined and set forth in said declaration and survey) all in Cook County, Illinois.

Clerk's Office of Cook County

21207399