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Doc#: 0609716179 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2006 03:18 PM Pg: 1 of 1

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100159986

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**COSMOPOLITAN BANK AND TRUST NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF COSMOPOLITAN BANK AND TRUST UNDER TRUST AGREEMENT DTD 5-10-94, & KNOWN AS TRUST # 30121 4734 S HONORE, CHICAGO, IL 60609**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of March, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0410529123**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 14 IN JOHN PECHA'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF BLOCK 11 IN STONE AND WHITNEY'S SUBDIVISION OF PARTS OF SECTIONS 6 AND 7 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 20-07-202-037-0000  
Witness hands and seals, March 29, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 29, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public

**Please mail recorded document to:**  
ALICIA POSADAS  
4734 S HONORE  
CHICAGO, IL 60609



*Handwritten initials/signature*