## UNOFFICIAL CO

Halker 172514-2 03-07-06 Parcel ID 14 08 203 016 1389 5455 North Sheridan-Unit 3403 Chicago JL 60640

This is to certify that the conditions of a certain mortgage bearing date of June 6, 2000 given by Clark D Halker and Toni W Halker, Husband and Wife to secure payment of \$97,000.00 and ecorded in Doc No 00453553 of Re cords Cook County have been fully compiler. and the same is with, and satisfied hereby discharged



0609731011 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/07/2006 09:43 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Signed the 16th day of March, 2006.

In presence of:

DOLLAR BANK, A FEDERAL SAVINGS BANK MORTGAGE SAVINGS SECURITY CORPORATION ATTORNEY IN FACT.

(Doc No 1179 CT\*-96 782/872)

vice President Joan D. Ickes

Mularchik, Vice President

The State of Ohio

Before me, a Notary Public in and for said County, personally appeared the above named Joan Stark County D. Ickes and Beverly E. Mularchik and acknowledged that they did sign the foregoing instrument; and that the same is their free act and deed, this 16 day of March, 2006.

nda K. Wallace

This instrument prepared by: Security Savings Mortgage Corporation 217 Second Street, NW Canton, OH 44702

Please return to: The Mortgage Service Center PO Box 8469 Canton, OH 44714

BRENDA K. WALLACE Notary Public, State of Ohio My Commission Exp. Dec. 25, 2008

(10/02) ildbsat

## **UNOFFICIAL CO**

Cook County Recorder

41.50

RECORD AND RETURN TO: CENTURION FINANCIAL GROUP, INC. 400 LAKE COOK ROAD DEERFIELD, ILLINOIS 60015



Prepared by:

NATALIE A. MICALETTI

DEERFIELD, IL 60015-5113

1725142

1725142

## **MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on JUNE 8, 2000

. The mortgagor is

CLARK D. HALKER AND TONI W. HALKER, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to CENTURION FINANCIAL GROUP, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS

, and whose

address is 400 LAKE COOK ROAD DEERFIELD, ILLINOIS 60015

NINETY SEVEN THOUSAND AND 00/100

("Lender"). Borrower owes Lender the principal sum of

97,000.00 Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on 1, 2030

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with therest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

UNIT NUMBER 3403 IN THE 5455 EDGEWATER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 242 FEET OF THE NORTH 875 FEET OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

Parcel ID #: 14 08 203 016 1389 which has the address of 5455 NORTH SHERIDAN-UNIT 3403, CHICAGO

Illinois

60640

[Zip Code] ("Property Address");

ILLINOIS

Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

Amended 8/96

-6R(IL) (9608)

VMP MORTGAGE FORMS - (800)521-7291

[Street, City],

**DPS 1089** 

Page 1 of 6