UNOFFICIAL COPY

8330820 LZ

0609733068 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/07/2006 09:39 AM Pg: 1 of 3

Return To:

WFHM FINAL DOCS X9999-01M 1000 BLUE GENTIAN ROAD EAGAN, MN 55121 Prepared By:

NORTHWEST HOME FINANCE, LLC

2211 BUTTERFIELD RD, SUITE 200, DOWNERS GROVE , IL 605151493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hol fer of a Mortgage (herein "Assignor") whose address is 455 N. ROSELLE ROAD, SUITE 6C, ROSLLLE, IL 60172 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

THE UNITED STATES organized and existing under the laws of PO BOX 5137 DES MOINES, whose address is a certain Mortgage dated MARCH 30, 2006 DAVID E SCHULTZ, A SINGLE PERSON

(herein"Assignee"),

, made and executed by

to and in favor of NORTHWEST HOME FINANCE, LLC

COOK

C. H.

- 18 C

SEE ATTACHED

PIN: 02-185-424-001

02-185-424-002

02-185-424-003

02-185-424-004

02-185-424-005

upon are following described property situated in 750 Price County, State of Illinois:

Parcel ID#:UNDERLYING

Property Address: 24 W STATION STREET, #209, PALATINE, IL

such Mortgage having been given to secure payment of TWO HUNDRED SEVENTY ONE THOUSAND FOUR HUNDRED (\$ ******271,460.00)

SIXTY AND 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No. County,

Records of COOK 0609733067) of the

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0054121934

Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 -995W(IL) (0109)

11/97 Amended 6/00

VMP MORTGAGE FORMS - (800)521-729

, at page

IA 50306-5137

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 30, 2006

NORTHWEST HOME FINANCE, LLC

Witness	(Assignor)
Witness	By: Signature/ BARBARA A. ZYCH V.P. LOAN DOCUMENTATION
Attest	
Seal:	
Ox	
State of ILLINOIS	
County of DUPAGE	
This instrument was acknowledged before me of M.I.	RCH 30. 2006

This instrument was acknowledged before me of M.RCH 30, 2006

by BARBARA A. ZYCH

V.P. LOAN DOCUMENTATION

as

of

995W(IL) (0109)

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County

OFFICIAL SEAL FRANCISCO A CASTILLO Notary Public - State of Himos My Commission Expires Apr 5, 2009

0609733068 Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008330820 LZ

STREET ADDRESS: 24 W. STATION STREET

#209

CITY: PALATINE

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: UNIT 209 WEST IN PROVIDENCE OF PALATINE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

COUNTY: COOK

- (A) LOT 1 IN THE PROVIDENCE OF PALATINE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHFAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND
- (B) EASEMENT FOR AN UNDERCROUND PARKING GARAGE ----- LYING WITHIN THE RIGHT OF WAY LINES OF WILSON STREET AND BOTHWELL STREET BETWEEN THE HORIZONTAL PLANES OF 751.00 FEET AND 736.00 FEET /USGS 1929 DATUM) GRANTED BY THE VILLAGE OF PALATINE IN INSTRUMENT RECORDED AS DOCUMENT NO. 0608631063,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 27, 2006 AS DOCUMENT 0:08631064, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACES 77LL AND 78LL, LIMITED COMMON ELEMENTS, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0608631064 AND IN THE SURVEY ATTACHED THIRETO.

LEGALD

TD

03/30/06