## SUBORDINATION OF CIAL COF OF LIEN (Illinois)

Doc#: 0609735570 Fee: \$26.00
Fugene Gene Management
Cook County Recorder of Deeds  Cook County Recorder of Deeds  Date: 04/07/2006 02:03 PM Pg: 1 of 2
RECOL JANVIE
Union
_day of _March, 2005 _, and recorded in the Recorder's
of Illinois as document No. 0509505183
ants by the Entirety Idred Thousand
er(s) of the following described Real Estate situated in the County
pis, to wit:
TNO. 1, A SUBDIVISION OF PART OF THE NORTH 1/2 OF ST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO DOCUMENT NO. 27098180 IN COOK COUNTY ILLINOIS.
ortgage dated November 16, 2005, and recorded December 7, 2005 are Group Inc., being paid in full and released of record.
g spoken in verk eller och
ed for log, attach on separate 8-1/2 x 11 sheet.
ROTT TO CONTROL OF ALBORING CONTROL OF ALBORIN
ess IL 60010
ge Inc.
, o mo.
oon the condition that the mortgage/trust deed of the Party of the Part.
a (\$10.00) Dollars in hand paid by each of the parties hereto to the
receipt and sufficiency of which are hereby acrowledged and in
to Borrowers, it is hereby mutually agreed, as iollows:
to Dono word, it is notedy indidany agreed, as follows.
he lien of its mortgage/trust deed shall be subject and subordinate
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he lien of its mortgage/trust deed shall be subject and subordinate  day of March, 2006, and recorded in  County in the State of Illinois as document No.  g the loan made by Party of the Second Part to Borrower(s) in the
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NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

0609735570 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS County of Cook

SS

1, the undersigned, a Notary Public in and for said County,	, in the state aforesaid, Do HEREBY CER	TIFY
THAT Martin J. Ashpole		
personally known to me to be the same person(s) whose na	ame(s) is/are subscribed to the foregoing	
instrument, appeared before me this day in person, and ack	knowledged that he	signed,
sealed and delivered the said instrument as his	free and voluntary act, for the uses a	and purposes
therein set fourth, including the releases and waiver of the	right of homestead.	
Given under my hand and notarial	l seal, this 20 day of March	, <u>2006</u> .
	arlene Xke.	·
My commission expires on March 2		Notary Public
OFFICIAL SEAL ARLEINE HEIBE NOTARY PUBLIC - STATE OF BLIMOIS MY COMMISSION EXPIRES: 03-02-07  IMPRESS SEAL HERE NAME AND ADDRESS OF PREPARER	County Clark's Office	
UCP Federal Credit Union		
Des Plaines, Il 60017	Co	

