

UNOFFICIAL COPY



Doc#: 0609735577 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2006 02:07 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
FIRST PLACE BANK  
999 EAST MAIN STREET  
RAVENNA , OH 44266

8338079

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 77686  
INVESTOR LOAN NO. C06-03000299  
Date: MARCH 24, 2006


FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**

**FIRST PLACE BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **MARCH 24, 2006** executed by  
**Julie L. Frankowski, and Michael T. Frankowski wife and husband**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number **0609735574**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **Du Page** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **MARCH 24, 2006**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

3K9

By \_\_\_\_\_

Its: **CHICAGO TITLE INSURANCE COMPANY**  
**1703 W. STATE STREET**  
**GENEVA, ILLINOIS 60134**

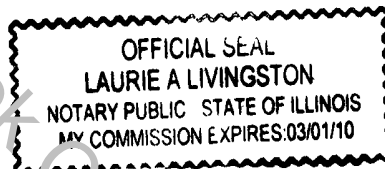
0609735577

**UNOFFICIAL COPY****STATE OF ILLINOIS }****COUNTY OF LAKE }**

24<sup>th</sup>  
On this day of march 2006, before me a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Laurie A. Livingston

My commission Expires 03-01-10



**UNOFFICIAL COPY****STREET ADDRESS:** 111 N CREST AVE.**CITY:** BARTLETT**COUNTY:** COOK**TAX NUMBER:** 06-35-111-007-0000**LEGAL DESCRIPTION:**

THE NORTH 1/2 OF LOT 51 IN MOUREAU'S CREST VIEW ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office